

CITY OF MARTENSVILLE  
REGULAR COUNCIL MEETING 9-2023  
TUESDAY JUNE 6, 2023  
MINUTES

**PRESENT:** Mayor Kent Muench, Deputy Mayor Jamie Martens, Councillors Mike Cox, Darren MacDonald, Spencer Nikkel, City Manager Scott Blevins, Director of Corporate Services Leah Bloomquist, Director of Infrastructure and Planning Matt Gruza, Community Economic Development Manager Dillon Shewchuk, Director of Recreation & Community Services Ted Schaeffer, Planning Manager Bonnie Gorelitz,

**REGRETS:** Councillor Tyson Chillog, Deb McGuire,

**LOCATION:** Council Chambers – City Hall and Zoom

**RECORDING SECRETARY:** City Clerk Carla Budnick

**CALL TO ORDER:** Mayor Kent Muench called the meeting to order at 5:00 P.M.

RES: #131/06062023 (Cox/Nikkel)

**AGENDA**

**“That we adopt the agenda dated June 6, 2023.”**

**CARRIED**

RES: #132/06062023 (Martens/Cox)

**MINUTES – MAY 16, 2023**

**“That we accept the minutes of the Regular Council Meeting No. 8-2023 dated May 16, 2023.”**

**CARRIED**

RES: #133/06062023 (Nikkel/Martens)

**PUBLIC HEARING**

**“That we now recess the Regular Council Meeting to hold a Public Hearing regarding Bylaw 4-2022, Zoning Bylaw Amendment at 5:01 P.M.”**

**CARRIED**

There was no one present to speak for or against the amendment. No written comments were received.

RES: #134/06062023 (MacDonald/Cox)

**RESUME REGULAR COUNCIL MEETING**

**“That we resume the June 6, 2023, Regular Council Meeting at 5:02 P.M.”**

**CARRIED**

CITY OF MARTENSVILLE  
REGULAR COUNCIL MEETING 9-2023  
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RES: #135/06062023 (Martens/Nikkel)

**EXPENDITURE APPROPRIATION**

**“That we authorize Expenditure Appropriation No. 9-2023, in the amount of \$1,610,973.65 as attached hereto and forming part of the minutes.”**

**CARRIED**

RES: #136/06062023 (Cox/Martens)

**SUBDIVISION LAKE VISTA**

**“That we approve the subdivision of SW1/4 Sec 27, TWP 38, RGE 3 W3rd, as shown on the Lake Vista Plan of Proposed Subdivision, prepared by Brad Luey, S.L.S, and dated March 3, 2023, as attached to, and forming part of these minutes, on the condition that a Development and Servicing Agreement be entered into.”**

**CARRIED**

RES: #137/06062023 (Cox/Nikkel)

**MAIN STREET & 16<sup>TH</sup> AVENUE NORTH LIGHTING**

**“That we authorize the installation of lights at the intersection of Main Street and 16<sup>th</sup> Avenue North in coordination with the street light installation being completed by North Ridge and furthermore that the amount of \$15,404.59 including PST come out of the Infrastructure Replacement Reserve – Public Works.”**

**CARRIED**

RES: #138/06062023 (Nikkel/Cox)

**CITY MANAGER WAGE INCREASE**

**“Based on the individual employment contract with the City Manager; be it resolved that we authorize a 3% salary increase for the City Manager retroactive to January 1, 2023.”**

**CARRIED**

RES: #139/06062023 (Cox/MacDonald)

**BYLAW 4-2023 – (SECOND READING)**

**“That Bylaw 4-2023, being a Zoning Bylaw Amendment be read for the second time.”**

**CARRIED**

RES: #140/06062023 (MacDonald/Martens)

**BYLAW 4-2023 – (THIRD & FINAL READING)**

**“That Bylaw 4-2023, being a Zoning Bylaw Amendment, be read for the third and final time.”**

**CARRIED**

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**DISCUSSION ITEMS**

**A) Centennial Drive North - Parking**

With the paving of Centennial Drive North and the new line painting, Mayor Muench brought forward concerns of allowing vehicles to park on the east side of the street. City Council discussed the pros and cons to permitting parking and it was agreed that with the new pavement and line painting it does indicate there are two lanes going north and south, permitting parking on the east side has potential to cause accidents. Administration has been tasked with putting up “No Parking” signage on the east side of Centennial and educate the public that there is no longer parking permitted on the east side.

RES: #141/06062023 (MacDonald/Cox)

**IN-CAMERA**

**“That Council goes in-camera at 5:12 P.M.”**

**CARRIED**

**IN-CAMERA**

**A) MR 24**

**B) Personnel**

RES: #142/06062023 (Martens/MacDonald)

**RESUME REGULAR COUNCIL MEETING**

**“That we resume the June 6, 2023, Regular Council Meeting at 5:51 P.M.”**

**CARRIED**

RES: #143/06062023 (Cox/Nikkel)

**ADJOURN**

**“That we adjourn this meeting at 5:52 P.M.”**

**CARRIED**

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CITY CLERK

**CITY OF MARTENSVILLE 9 - 2023**

**June 6, 2023**

<b>Cheque #</b>	<b>Supplier Name</b>	<b>Amount</b>
43138	PUMPS & PRESSURE INC - SASKATOON	\$ 4,968.40
43140	(PETTY CASH), TERESA JANKOSKI	\$ 651.95
43141	APPLIED INDUSTRIAL TECHNOLOGIES	\$ 590.49
43142	BUSTER DAYS	\$ 3,000.00
43143	DIRTY DEVIL HYDROVAC SERVICES	\$ 1,065.60
43144	DUPUIS, DAN	\$ 5.00
43145	ESI ELEVATOR SOLUTIONS INC	\$ 2,052.87
43146	HACH SALES & SERVICE	\$ 5,021.06
43147	HODGSON, AMANDA	\$ 73.00
43148	JUNGMAN HOLDINGS INC	\$ 2,799.00
43149	JUNGMAN, TANYA	\$ 80.00
43150	LAWSON PRODUCTS INC	\$ 262.56
43151	MARTENSVILLE BASKETBALL ASSOC.	\$ 1,043.00
43152	MINERS CONSTRUCTION	\$ 4,906.20
43153	ORKIN CANADA COP	\$ 109.20
43154	PRINT & CHEQUES NOW INC	\$ 272.44
43155	PUMPS AND PRESSURE	\$ 108.23
43156	ROCK RIDGE REPAIR	\$ 1,987.74
43157	ROSE MARKING DEVICES LTD	\$ 33.30
43158	SASKTEL CMR	\$ 24.98
43159	SCHAAN HEALTHCARE PRODUCTS INC	\$ 39.16
43160	SHERMCO INDUSTRIES CANADA INC	\$ 105.00
43161	SUMA (INSURANCE)	\$ 29,588.49
43162	SUNBELT RENTALS INC	\$ 459.68
43163	SZYD'S ENTERPRISES	\$ 1,332.00
43164	THE DIVING CENTER	\$ 175.35
43165	THE PEPSI BOTTLING GROUP (CANADA) ULC	\$ 595.41
43166	ULINE	\$ 93.24
43167	WESTCREST EMBROIDERY CORP	\$ 49.95
43168	WHITE CAP SUPPLY CANADA	\$ 475.90
43169	ROMANOW, BRUCE	\$ 450.00
43170	TENNIS SASKATCHEWAN	\$ 480.00
00287	MEPP	\$ 27,495.62
02817	AODBT ARCHITECTURE & INTERIOR DESIGN	\$ 71,162.67
03930	306 PLUMBING & HEATING	\$ 518.38
03326	ABEL-SMITH, KAREN	\$ 675.00
01215	ACCU SHARP TOOLING LTD.	\$ 216.45
02825	AED ADVANTAGE SALES LTD	\$ 98.92
00615	AIM ELECTRIC LTD.	\$ 8,558.10
00501	AINSWORTH INC	\$ 9,979.39
03955	ANDRES, RACHEL	\$ 435.00
01274	ARMTEC INC	\$ 1,670.55
00012	ASL PAVING LTD	\$ 608,237.60
00365	ATS TRAFFIC LTD.	\$ 228.10
02689	AYOTTE PLUMBING HEATING & AC	\$ 676.19
01630	BARLOW, WADE	\$ 10.00
00020	BAZAAR & NOVELTY	\$ 41.63
01800	BLEVINS, SCOTT	\$ 277.98
03359	BLOOMQUIST, LEAH	\$ 40.00
02164	BRAD'S TOWING LTD.	\$ 237.51
04348	BRANDRICK, RYAN	\$ 10.00
00590	BRETT YOUNG	\$ 7,861.34
00242	BROOMAN, DEAN	\$ 40.00
01667	BUDNICK, CARLA	\$ 40.00
02274	BUILDTECH	\$ 10,414.29
04322	BUTLER, BRENDAN	\$ 10.00
03947	CANADIAN LINEN & UNIFORM SERVICE	\$ 371.89
04415	CANADIAN TIRE 912 JEBELL SALES INC	\$ 1,420.45
00219	CANGARD SECURITY SYSTEMS	\$ 882.45
04286	CANOE PROCUREMENT GROUP OF CANADA	\$ 800.40
00603	CARGILL, ALLAN	\$ 10.00
00233	CHECKERED FLAG AUTOMOTIVE	\$ 2,589.35
00139	CLARK'S SUPPLY & SERVICE	\$ 402.02
02514	CROWE, DONALD	\$ 40.00
03188	CTV SASKATOON - a division of Bell Media Inc	\$ 2,656.00
00085	CUPE LOCAL #2582	\$ 3,143.61
03079	DANYLKO, LEANNA	\$ 10.00
02055	DODGE CITY AUTO	\$ 753.11
04782	DOELL, DEBORAH	\$ 10.00
00258	DYCK, KURTIS	\$ 60.00
04683	DYOK, ASHTON	\$ 110.00
00134	EARTHWORKS EQUIPMENT CORP.	\$ 6,377.87
04320	EKLUND, TROY	\$ 10.00
00107	EXPERT LOCKSMITHS LTD	\$ 199.80
02647	FEHR, DOUGLAS CORY	\$ 10.00
00566	FER-MARC EQUIPMENT LTD	\$ 827.48
04687	FERRIER, MATTHEW	\$ 45,000.00
00639	FLOCOR INC.	\$ 16,096.87
04445	GARTNER, SCOTT	\$ 10.00
03681	GLENNON, LYNN	\$ 10.00
00111	GORELITZA, BONNIE	\$ 324.11
03966	GREEN LINE HOSE & FITTING LTD	\$ 586.16
03032	GREGG DISTRIBUTORS CO	\$ 1,889.95
03593	GRUZA, MATTHEW	\$ 60.00
04489	GUDJONSON, LISA	\$ 1,455.00
04781	GURAN, NICHOLAS	\$ 10.00
02785	HBI OFFICE PLUS INC.	\$ 454.32
00178	HUSKY ENERGY MARKETING PARTNERSHIP	\$ 4,329.00
02349	IMAGINE THAT MEDIA YXE	\$ 190.70

Cheque #	Supplier Name	Amount
04671	INGRAM, JODI	\$ 10.00
02779	J.T. SPRINKLER SYSTEMS LTD	\$ 8,130.75
00701	JANKOSKI, TERESA	\$ 17.67
04567	JANZEN, JACK	\$ 225.00
01990	JENSON PUBLISHING	\$ 2,428.13
03480	JOHNSTON, KELLY	\$ 10.00
00532	KEEN, WADE	\$ 10.00
04065	KOLBE, TRENT	\$ 60.00
02548	LAFARGE CANADA INC	\$ 3,462.50
04069	LASKOWSKI, ANITA	\$ 270.00
01218	LEITCH, TAYLOR MICHELLE	\$ 10.00
04066	LOYNS, SCOTT	\$ 82.50
01225	LUCKETT WENMAN & ASSOCIATES	\$ 1,174.06
00195	MARTENSVILLE BUILDING & HOME SUPPLY	\$ 430.87
01851	MARTENSVILLE LIBRARY	\$ 268.46
01769	MARTENSVILLE MESSENGER	\$ 2,446.50
03294	MCCULLOCH, JAMIE	\$ 150.00
01258	MCPHAIL, ORIN	\$ 10.00
04047	MISCHUK, TRACY	\$ 245.00
01005	MUENCH, KENT	\$ 128.29
00140	NORDIC INDUSTRIES (1979)	\$ 2,791.52
00575	NORTHERN GLASS & MIRROR	\$ 1,105.56
02105	OAKCREEK GOLF & TURF INC.	\$ 262.09
02996	ONE-MOUSE GRAPHIC DESIGN	\$ 812.25
02809	PAWS REPUBLIC	\$ 3,050.25
01836	PERFECTION PLUMBING & DRAIN CLEANING LTD.	\$ 204.46
02127	PINNACLE DISTRIBUTION INC - A BUNZL COMPANY	\$ 2,913.62
03752	PITNEYWORKS	\$ 3,601.45
03427	POLLOCK, RICK	\$ 10.00
03095	PRECISION ELECTRO MECHANICAL	\$ 10,729.06
00804	PUROLATOR INC	\$ 270.11
04473	PYLYPEC, GREGORY	\$ 24.00
00276	REDDEKOPP, ANGELA	\$ 40.00
00091	REDHEAD EQUIPMENT	\$ 779.15
01912	RICOH CANADA INC	\$ 6,554.36
04377	ROBERTS, ELSA	\$ 490.00
01276	ROBERTS, LANCE	\$ 10.00
00295	SASK WATER CORPORATION	\$ 239,933.04
01059	SASKATCHEWAN RESEARCH COUNCIL	\$ 841.17
00651	SASKATOON AGRI-AUTO PARTS INC.	\$ 258.58
00296	SASKATOON CO-OP ASSOC LTD	\$ 362.49
02342	SASKATOON FASTPRINT LP	\$ 1,976.51
02103	SASKATOON MEDIA GROUP	\$ 2,775.00
03939	SCHAEFFER, TERENCE	\$ 510.00
03469	SEA HAWK	\$ 2,413.34
02077	SHEWCHUK, DILLON	\$ 698.85
04676	SISK, RHEA	\$ 1,720.00
03305	SITEONE LANDSCAPING SUPPLY	\$ 985.38
00443	SMITH, RUSSEL	\$ 10.00
04673	SNEDDON, NATHAN	\$ 10.00
03654	SPORTBALL NORTH SASK	\$ 2,090.00
04448	STAPLES COMMERCIAL ACCOUNT	\$ 545.38
04667	STEADMAN, MIKAYLA	\$ 10.00
02434	SWIMMING POOLS BY PLEASUREWAY SALES	\$ 56.45
04649	THAKURDEEN, MALCOLM	\$ 10.00
00026	THE BOLT SUPPLY HOUSE LTD	\$ 70.01
00620	TOSHIBA TEC CANADA BUSINESS SOLUTIONS	\$ 73.72
03601	TR PETROLEUM LTD	\$ 4,577.37
02848	TR PETROLEUM MARTENSVILLE INC.	\$ 2,400.17
04585	TREMBLAY, TIMOTHY	\$ 10.00
00445	TRIOD SUPPLY (NB) LTD	\$ 198.79
01862	TROY LIFE & FIRE SAFETY	\$ 320.79
01621	TRULY NOLEN PEST CONTROL	\$ 420.00
00118	UNIFIED AUTO PARTS INC	\$ 530.17
03410	WALL, BLAINE	\$ 10.00
04442	WILSON, LINDA	\$ 180.00
00047	WOLSELEY CANADA	\$ 7,316.68
01667	BUDNICK, CARLA	\$ 195.06
00184	LORAAS DISPOSAL SERVICES	\$ 82,634.43
193	SASK ENERGY	\$ 20,017.71
293	SASK TEL	\$ 2,292.37
293	SASK TEL	\$ 2,939.32
289	SASK POWER	\$ 49,769.84
PP#10	GENERAL GOVERNMENT	\$ 18,833.58
PP#10	PROTECTIVE SERVICES	\$ 5,749.14
PP#10	PLANNING & REGULATIONS	\$ 7,341.42
PP#10	RECREATION AND COMMUNITY SERVICE	\$ 44,207.53
PP#10	TRANSPORTATION	\$ 18,184.11
PP#10	WATER AND SEWER	\$ 12,150.43
PP#10	COUNCIL	\$ 11,834.38
PP#11	GENERAL GOVERNMENT	\$ 18,755.21
PP#11	PROTECTIVE SERVICES	\$ 5,759.12
PP#11	PLANNING & REGULATIONS	\$ 7,341.42
PP#11	RECREATION AND COMMUNITY SERVICE	\$ 46,017.39
PP#11	TRANSPORTATION	\$ 16,626.21
PP#11	WATER AND SEWER	\$ 12,859.02
PP#11	COUNCIL	\$ 0.00

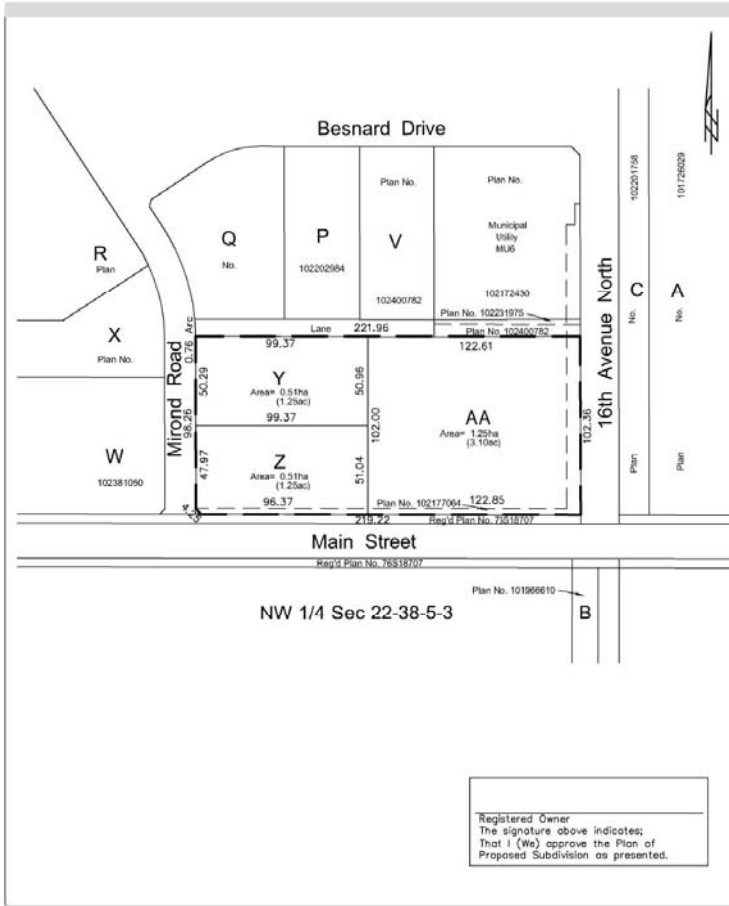
**EXPENDITURE GRAND TOTAL \$ 1,610,973.65**



## Request for Decision

		<b>Date:</b>	June 1, 2023
<b>Topic:</b>	Subdivision – Lake Vista Commercial Main Street		
<b>Background:</b>	<p>A referral has been received from the province for the subdivision of commercial lands east of Mirond Road along Main Street. The advertising for the rezoning of this land from FUD Future Urban Development to C2A Commercial is underway and will be before City Council for a public hearing and final readings June 6<sup>th</sup>. The Proposed Plan of Subdivision is attached to this report. This subdivision is consistent with the approved Concept Plan for Lake Vista.</p> <p>Lots to be developed: 3 commercial lots            Official Community Plan amendment required: no            Zoning amendment required: No</p> <p>Municipal Reserve Dedication: dedicated as per Concept Plan            Part of concept plan: yes            Subject to a Master Servicing Agreement: Yes            Landscaping/parks plan: n/a            Drainage designed: yes            Servicing available: design under development            Civic Naming Bylaw amendment required: no</p>		
<b>Public Hearing Summary:</b>	n/a		
<b>Proposed By:</b>	I&P		
<b>Correlation to Business: (Strategic Plan)</b>			
<b>Benefits:</b>	- New commercial lots available for marketing.		
<b>Disadvantages:</b>	- Lots are not for a specific use so may be subject to further subdivision in the future.		
<b>Alternatives:</b>	- Decline subdivision.		
<b>Finance/Budget Implications:</b>	None		
<b>Operating Costs:</b>		<b>Capital Costs:</b>	
<b>Budget Available:</b>		<b>Source of Funds:</b>	
<b>Budget Cost:</b>		<b>Under budgeted Cost:</b>	
<b>Communication Strategy:</b>			
<b>Recommendations:</b>	<p>“That we approve the subdivision of SW¼ Sec 27, TWP 38, RGE 5 W3rd, as shown on the Lake Vista Plan of Proposed Subdivision, prepared by Brad Luey, S.L.S., and dated March 3, 2023, as attached to, and forming part of these minutes, on the condition that a Development And Servicing Agreement be entered into.”</p>		
<b>Report Writer:</b>	Bonnie Gorelitza	<b>City Manager:</b>	
<b>Position:</b>	<b>Planning Manager</b>		

# Request for Decision



**PLAN SHOWING**  
**PLAN OF PROPOSED SUBDIVISION**  
 OF PART OF  
**SW1/4 SEC 27, TWP 38, RGE 5, W3 Mer**  
**PLAN NO. 102355343**  
**MARTENSVILLE**  
**SASKATCHEWAN**  
**2023**  
 SCALE = 1: 2000



**NOTES**

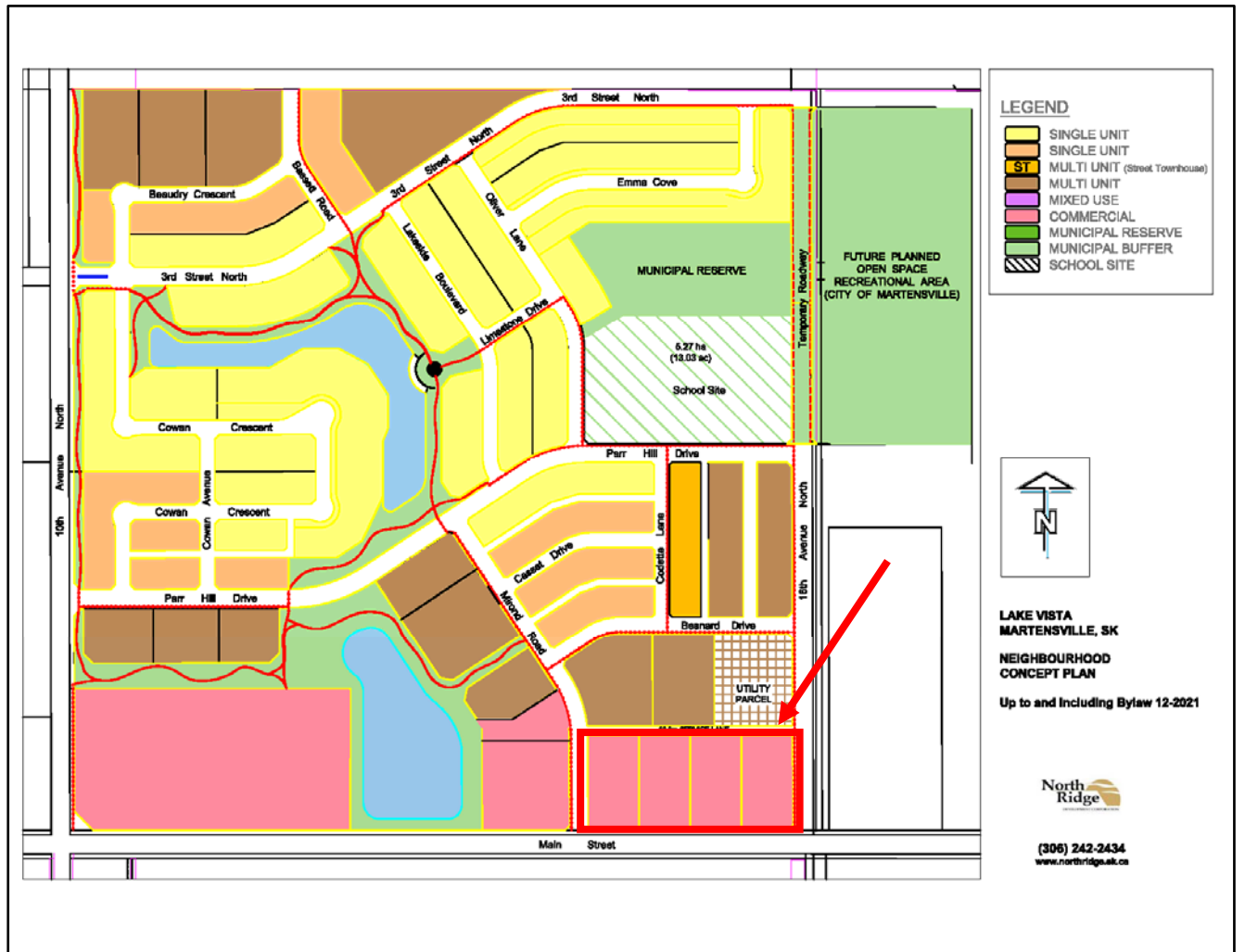
- MEASUREMENTS ARE IN METRES AND DECIMALS THEREOF.
- SOME MEASUREMENTS ARE APPROXIMATE AND MAY DIFFER FROM THE FINAL PLAN OF SURVEY BY AS MUCH AS 1 METRE.
- PORTION TO BE APPROVED IS OUTLINED WITH A BOLD DASHED LINE AND CONTAINS 2.27 ha (5.61 ac)

**SURVEYORS CERTIFICATION**

March 3, 2023  
Date

*[Signature]*  
Saskatchewan Land Surveyor

No.	DATE	REVISION / ISSUED	JOB No.
	0 03/03/2023	FOR RECD	SC-2025-23
SURVEYED BY:		CALCD BY:	DRAWN BY: ND
			0 REVISION





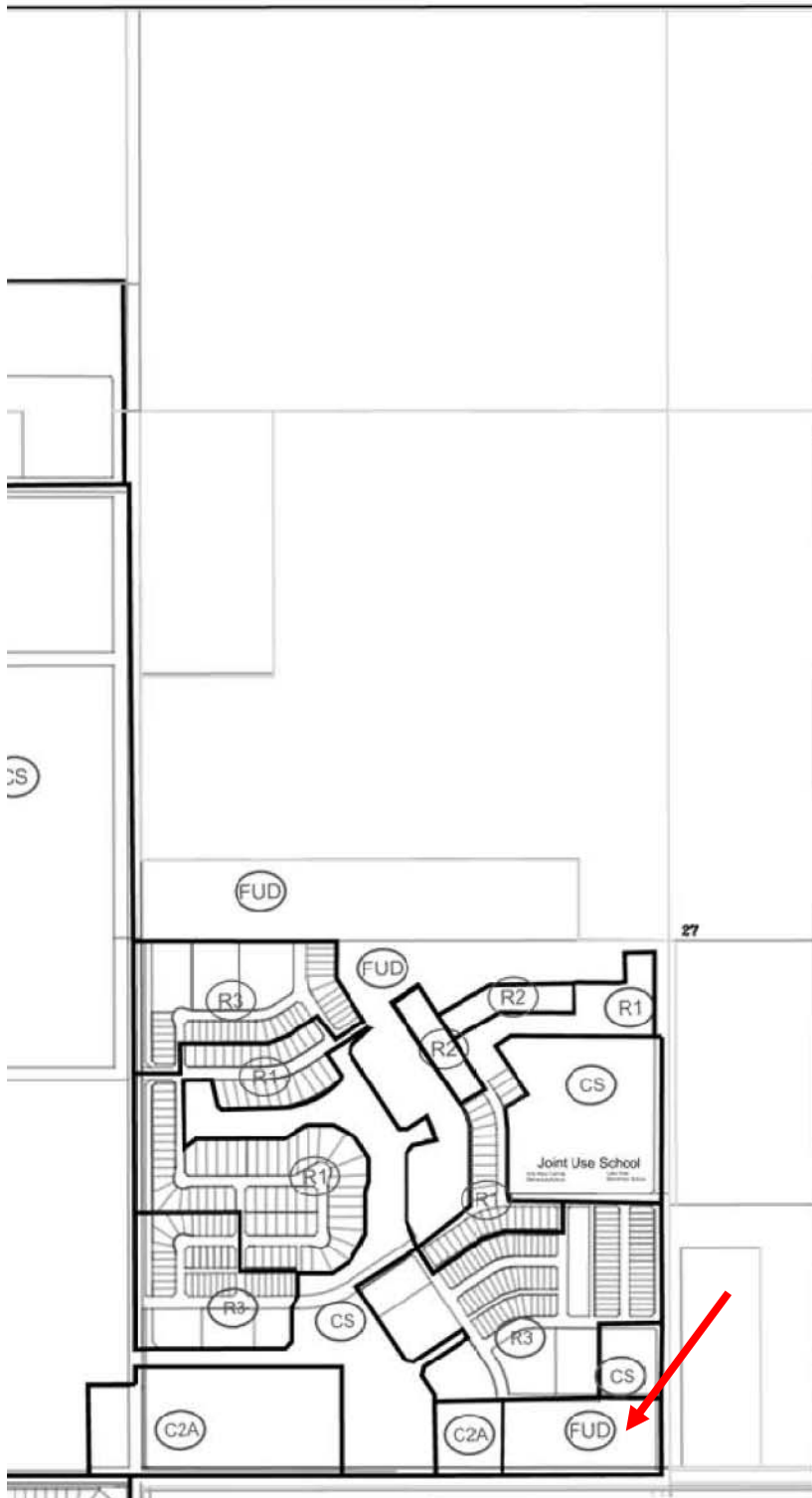


City of Martensville  
SASKATCHEWAN

### ZONING DISTRICT MAP

Consolidated and Updated to:  
June 2021 / Bylaw 10-2021

- R1** Low Density District
- R1A** Core Area Residential
- R2** Medium Density Residential
- R3** High Density Residential
- RMH** Manufactured Home Residential
- CS** Community Service
- C1** Neighbourhood Centre Commercial
- C2** Highway Commercial
- C2A** Arterial Commercial
- MU** Mixed Use
- M** Industrial
- MB** Business Industrial
- FUD** Future Urban Development



Disclaimer: This map is intended for reference purposes only. For legal purposes, Bylaw 1-2015 & amendments are to be consulted. The City makes no guarantee as to the accuracy of this map.