

CITY OF MARTENSVILLE  
REGULAR COUNCIL MEETING 4-2023  
TUESDAY MARCH 21, 2023  
MINUTES

**PRESENT:** Mayor Kent Muench (Zoom), Deputy Mayor Jamie Martens, Councillors Mike Cox, Darren MacDonald, Deb McGuire, Spencer Nikkel (Zoom), City Manager Scott Blevins, Director of Corporate Services Leah Bloomquist, Director of Infrastructure and Planning Matt Gruza, Community Economic Development Manager Dillon Shewchuk

**REGRETS:** Councillor Tyson Chillog, Director of Recreation & Community Services Ted Schaeffer,

**LOCATION:** Council Chambers – City Hall and Zoom

**RECORDING SECRETARY:** City Clerk Carla Budnick

**CALL TO ORDER:** Deputy Mayor Jamie Martens called the meeting to order at 5:01 P.M.

RES: #48/03212023 (McGuire/MacDonald)

**AGENDA**

**“That we adopt the agenda dated March 21, 2023.”**

**CARRIED**

RES: #49/03212023 (MacDonald/Cox)

**MINUTES – MARCH 7, 2023**

**“That we accept the minutes of the Regular Council Meeting No. 3-2023 dated March 7, 2023.”**

**CARRIED**

RES: #50/03212023 (McGuire/MacDonald)

**CORRESPONDENCE**

**“That we acknowledge and file the Correspondence List, as attached hereto and forming part of these minutes.”**

**CARRIED**

RES: #51/03212023 (McGuire/Cox)

**COMMITTEE OF THE WHOLE – MARCH 14, 2023**

**“That we accept the Committee of the Whole minutes dated March 14, 2023.”**

**CARRIED**

RES: #52/03212023 (Cox/MacDonald)

**MANAGERS REPORT**

**“That we accept the Managers Report dated March 21, 2023.”**

**CARRIED**

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RES: #53/03212023 (Cox/MacDonald)

**EXPENDITURE APPROPRIATION**

**“That we authorize Expenditure Appropriation No. 4-2023, in the amount of \$2,141,184.05 as attached hereto and forming part of the minutes.”**

**CARRIED**

RES: #54/03212023 (McGuire/MacDonald)

**CURLING CLUB LIGHTS**

**“That the City proceed with the lighting replacement in partnership with the Martensville Curling Club on a 60/40 cost share basis and furthermore that the funds come from the Infrastructure Replacement Reserve – Parks and Recreation.”**

**CARRIED**

RES: #55/03212023 (MacDonald/Cox)

**CITY SUPPLIED CLOTHING AND PPE POLICY - #80/11**

**“That we accept the amended City Supplied Clothing and PPE Policy - #80/11.”**

**CARRIED**

RES: #56/03212023 (MacDonald/Cox)

**RECREATIONAL USE OF STORM WATER PONDS POLICY - #87/15**

**“That we accept the amended Recreational Use of Storm Water Ponds Policy - #87/15.”**

**CARRIED**

RES: #57/03212023 (MacDonald/Cox)

**DISCRETIONARY USE – 612 2<sup>ND</sup> AVENUE SOUTH**

**“That we grant a Discretionary Use Permit to Maninder Gill of Evershine Construction to develop a Residential Care Home – Type II on Lot 6, Block 30, Plan 101967824, civically known as 612 2<sup>nd</sup> Avenue South, as shown on the attached proposed site plan subject to the following conditions:**

- 1. A servicing agreement be entered into with the city.**
- 2. The applicant obtain a Development Permit and all other relevant permits and licences (including a building permit); and**
- 3. That any drawings, plans or uses submitted for the construction, occupancy or use of the site be substantially in accordance with the plans approved by Council in support of this Discretionary Use Application; and**
- 4. In the event that the final drawings, plans or uses are not in substantial accordance with the approved application, or in the future, the applicant proposes a change from what was approved, the applicant must apply to Council for approval of the proposed change to the Discretionary Use Application.”**

**CARRIED**

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RES: #58/03212023 (MacDonald/Cox)

**BYLAW 5-2023 – (FIRST READING)**

**“That Bylaw 5-2023, being an Economic Tax Exemption Bylaw, be read for the first time.”**

**CARRIED**

RES: #59/03212023 (MacDonald/McGuire)

**BYLAW 5-2023 – (SECOND READING)**

**“That Bylaw 5-2023, be read for the second time.”**

**CARRIED**

RES: #60/03212023 (MacDonald/Cox)

**BYLAW 5-2023 – (THREE READINGS)**

**“That we give Bylaw 5-2023, three readings at this meeting.”**

**CARRIED UNANIMOUSLY**

RES: #61/03212023 (McGuire/Cox)

**BYLAW 5-2023 – (THIRD & FINAL READING)**

**“That Bylaw 5-2023, being an Economic Tax Exemption Bylaw, be read for the third and final time.”**

**CARRIED**

**DISCUSSION ITEMS**

**A) RFD – Centennial Drive Crosswalk**

City Council engaged consultants to study the traffic and parking on Centennial Drive due to concerns regarding pedestrian and motorist safety. One key recommendation to improve pedestrian safety is the installation of a mid-block pedestrian crossing on Centennial Dr. North between main St. and 3<sup>rd</sup> Street North. The proposed design of the mid-block pedestrian crossing includes advanced warning signage for motorists. A pedestrian actuated flashing crosswalk beacon to improve pedestrian visibility, crosswalk road markings, and a raised pedestrian refuge median in the center turning lane. Another element of the proposed crosswalk design includes modifying the driveway access for the three driveways closest to the crosswalk location. These driveways would be modified to restrict left turns out of the parking lots. Traffic would still be permitted to enter the parking lots from Centennial Drive with a right-turn and exit the parking lots with a right-turn onto Centennial Drive. Consultation packages were delivered to businesses and property owners adjacent to the proposed crosswalk location, requesting comments and feedback about the proposed plan. Three responses were received with one in favour of the proposed project and two responses recognized the need for the crosswalk but suggested an overhead pedestrian bridge as an alternative.

Administration is recommending that a temporary crosswalk be installed as a trial and reviewed in a year prior to a final decision being made.

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**B) FCM Report – Deputy Mayor Martens**

Deputy Mayor Jamie Martens gave a verbal report on the things she has been doing with FCM.

RES: #62/03212023 (McGuire/MacDonald)

**IN-CAMERA**

**“That Council goes in-camera at 5:32 P.M.”**

**CARRIED**

**IN-CAMERA**

**A) Insurance**

**B) Personnel**

RES: #63/03212023 (McGuire/MacDonald)

**RESUME REGULAR COUNCIL MEETING**

**“That we resume the March 21, 2023, Regular Council Meeting at 6:20 P.M.”**

**CARRIED**

RES: #64/03212023 (Cox/McGuire)

**ADJOURN**

**“That we adjourn this meeting at 6:21 P.M.”**

**CARRIED**

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CITY CLERK

**CITY OF MARTENSVILLE  
REGULAR COUNCIL MEETING 4-2023  
TUESDAY MARCH 21, 2023**

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**INCOMING - CORRESPONDENCE**

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**DATE**

**COMPANY**

**ITEM**

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DATE	COMPANY		ITEM
March 1, 2023	RCMP		Detachment Action Plan (DAP)

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**OUTGOING - CORRESPONDENCE**

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S/Sgt Jason Teniuk  
NCO i/c Warman/Martensville/Delisle/Radisson RCMP  
Box 670  
Warman, Saskatchewan  
S0K 4S0

Your File    Votre référence

City of Martensville  
P.O. Box 970  
Martensville, Sask.  
S0K-2T0

Our File    Notre référence

2023-03-01

Mayor and Councils

**Detachment Action Plan ( DAP )**

As most of you are aware for years we worked with the Annual Performance Plan or APP. This was a tool that was used by the RCMP across Canada to work with Communities to address their concerns and how we could better improve our service delivery to accommodate the communities.

Recently it was discovered that the actual Plan became more of a Statistic calculator then a tool to actually address the issues affecting your communities. As a result F Division is no longer going to be using the APP and have developed a DAP or a Detachment Action Plan.

With this plan there is going to be more of a personal engagement involving both the employees of the RCMP that serve you and the Communities they serve.

We are asking our employees the following questions:

What are the current issues/challenges we presently deal with within our detachment area ?

- What are some ideas on how to deal with the issues?
- What is stopping us from focusing on these areas?
- Is there anything we can do to make it better ?

What are the biggest challenges we face policing in our communities ?

- Alcohol, Drugs, Gangs, Organized Crime, Prolific Offenders, Property Crimes, Safety, Traffic, Violence or other concerns.

For your communities we would like for you to identify what challenges identified above effect you the most. Also what would you like for us as a Detachment described on the next page that you would like for us to concentrate on to help build trust and effectiveness moving forward.....

cont.....

- Community Engagement
- Community Safety
- Community Wellness
- Police Visibility
- Police/Community Relations
- School Visits
- Youth Engagement
- Other items that may concern you.

Once we have gathered and discussed the various concerns you as a community may have, we will formulate a Action Plan on how we can best address your concerns and report to you quarterly on what we have tried to do to accommodate your concerns to the best of our ability.

Over the next month or so, myself and my two Sgt's Curtis Little and Jacqueline Spence will be reaching out to you to ask what you would like us to address after reading this letter. Should you have any questions please feel free to call me or I am willing to come and attend a meeting.

I am also planning to set up a date in late April or early May to have a in person meeting in Warman with all our elected officials to discuss this new Plan and to just have a general meet and greet.

Looking forward to hearing from you and if you have any questions please feel free to call me at 306-975-1670 or e-mail me at [jason.teniuk@rcmp-grc.gc.ca](mailto:jason.teniuk@rcmp-grc.gc.ca).

Thank You

  
S/Sgt Jason Teniuk  
NCO i/c Warman RCMP

**CITY OF MARTENSVILLE 4 - 2023**  
**March 21, 2023**

<b>Chequ</b>	<b>Supplier Name</b>	<b>Amount</b>
43008	(PETTY CASH), TERESA JANKOSKI	\$ 325.25
43009	ALBERTA FIRE CHIEFS ASSOCIATION	\$ 1,004.15
43010	B & L SEPTIC	\$ 288.75
43011	BLUEWAVE ENERGY A DIV OF PARKLAND FUEL CORP	\$ 30.45
43012	DISCOVER ADVERTISING	\$ 78.75
43013	DUNVILLE, BEN AND DUNVILLE, LISA	\$ 31.42
43014	EECOL ELECTRIC CORP	\$ 16.06
43015	FEDERATION OF CANADIAN MUNICIPALITIES	\$ 2,916.85
43016	FROESE, HARVEY	\$ 66.87
43017	JENSEN STROMBERG C.A.	\$ 6,660.00
43018	KEY EQUIPMENT SERVICES - HERITAGE FOOD SERVICE GROUP OF CANADA LTD	\$ 579.87
43019	MACMILLAN, NEIL	\$ 8.29
43020	MLT AIKINS LLP	\$ 4,150.60
43021	MOSER, LOGAN AND LYONS, AMANDA	\$ 45.31
43022	ORKIN CANADA COP	\$ 109.20
43023	SASK POLYTECHNIC	\$ 1,120.00
43024	SASKTEL CMR	\$ 28.18
43025	SINCLAIR SUPPLY LTD	\$ 589.19
43026	STOKES INTERNATIONAL	\$ 138.55
43027	SUMA	\$ 42.00
43028	THE PEPSI BOTTLING GROUP (CANADA) ULC	\$ 527.08
43029	WYSHYNSKI, ANNEKE	\$ 139.59
43030	MR ROOTER PLUMBING	\$ 316.35
03910	DCG PHILANTHROPIC SERVICES INC	\$ 5,766.30
02395	St. Paul's R.C.S.S.D No. 20	\$ 9,511.68
00287	MEPP	\$ 26,731.24
03930	306 PLUMBING & HEATING	\$ 435.51
01798	A RAND WORLDWIDE COMPANY - IMAGINIT TECHNOLOGIES	\$ 2,147.85
00615	AIM ELECTRIC LTD.	\$ 764.11
00501	AINSWORTH INC	\$ 173.16
00299	AIR LIQUIDE CANADA INC	\$ 375.95
01923	ALL-BRITE ELECTRIC CO. LTD.	\$ 557.78
03596	ALWAYS TOWING LTD	\$ 156.06
02817	AODBT ARCHITECTURE & INTERIOR DESIGN	\$ 9,703.73
04504	ARROW ENGINEERING INC	\$ 400.50
00020	BAZAAR & NOVELTY	\$ 79.37
00135	BRANDT TRACTOR LTD. - ACCT#203771	\$ 1,032.20
03595	BRESSERS, LARRY	\$ 133.18
00242	BROOMAN, DEAN	\$ 93.22
02127	BUNZL CLEANING & HYGIENE	\$ 2,378.34
03947	CANADIAN LINEN & UNIFORM SERVICE	\$ 122.78
04415	CANADIAN TIRE 912 JEBELL SALES INC	\$ 1,341.83
00219	CANGARD SECURITY SYSTEMS	\$ 438.45
04286	CANOE PROCUREMENT GROUP OF CANADA	\$ 253.39
00216	CP DISTRIBUTORS LTD	\$ 876.39
00085	CUPE LOCAL #2582	\$ 2,765.18
03065	DE LAGE LANDEN Financial Serices Canada Inc	\$ 462.11
00107	EXPERT LOCKSMITHS LTD	\$ 462.32
00639	FLOCOR INC.	\$ 3,089.71
01206	FRONTLINE TRUCK & TRAILER	\$ 445.05
03032	GREGG DISTRIBUTORS CO	\$ 3,462.48
04489	GUDJONSON, LISA	\$ 1,265.00
02785	HBI OFFICE PLUS INC.	\$ 429.41
01303	HOMEWOOD HEALTH INC	\$ 705.60
02531	HYDAMACKA, NORM	\$ 75.00
02996	IAN THAYER	\$ 1,707.18
01990	JENSON PUBLISHING	\$ 1,102.50
03309	LEVITT-SAFETY DIV. OF LEVITT-SAFETY LTD	\$ 218.36
00184	LORAAS DISPOSAL SERVICES	\$ 44.96
00195	MARTENSVILLE BUILDING & HOME SUPPLY	\$ 161.85
01769	MARTENSVILLE MESSENGER	\$ 1,664.25
03294	MCCULLOCH, JAMIE	\$ 48.28
01005	MUENCH, KENT	\$ 48.82
02530	MUNICIPAL FINANCE CORPORATION	\$ 367,908.75
03575	PAULSON, DOUG	\$ 183.99
04738	POPPENHEIM, JASON	\$ 16.10
00804	PUROLATOR INC	\$ 169.53
00276	REDDEKOPP, ANGELA	\$ 12.20
00091	REDHEAD EQUIPMENT	\$ 2,287.96
00810	RURAL MUNICIPALITY OF CORMAN PARK #344	\$ 95,361.00
01059	SASKATCHEWAN RESEARCH COUNCIL	\$ 135.46
02342	SASKATOON FASTPRINT LP	\$ 1,289.36
00208	SREDA	\$ 13,453.13
04448	STAPLES COMMERCIAL ACCOUNT	\$ 524.63
03991	SUTHERLAND AUTOMOTIVE	\$ 23.98
03601	TR PETROLEUM LTD	\$ 3,451.47
02848	TR PETROLEUM MARTENSVILLE INC.	\$ 4,489.53
01621	TRULY NOLEN PEST CONTROL	\$ 149.63
00118	UNIFIED AUTO PARTS INC	\$ 2,832.18
04184	WALLACE INSIGHTS	\$ 14,284.99
00368	WHEATON	\$ 51.30
04542	WRIGHT CONSTRUCTION WESTERN INC.	\$ 1,075,252.31
02127	BUNZL CLEANING & HYGIENE	\$ 2,152.48
193	SASK ENERGY	\$ 23,724.72
293	SASK TEL	\$ 2,139.60
293	SASK TEL	\$ 638.92
289	SASK POWER	\$ 51,603.12
294	PRAIRIE SPIRIT SCHOOL DIV	\$ 230,613.16
254	RECEIVER GENERAL	\$ 47,577.60
737	MASTERCARD COLLABRIA	\$ 856.40
737	MASTERCARD COLLABRIA	\$ 199.78
3011	MASTERCARD COLLABRIA	\$ 1,654.60
3169	MASTERCARD COLLABRIA	\$ 4,016.04

<b>Chequ</b>	<b>Supplier Name</b>	<b>Amount</b>
PP#5	GENERAL GOVERNMENT	18,443.96
PP#5	PROTECTIVE SERVICES	5,690.15
PP#5	PLANNING & REGULATIONS	7,341.42
PP#5	RECREATION AND COMMUNITY SERVICE	34,656.29
PP#5	TRANSPORTATION	17,280.85
PP#5	WATER AND SEWER	9,873.62
PP#5	COUNCIL	-

**EXPENDITURE GRAND TOTAL \$ 2,141,184.05**



CITY OF MARTENSVILLE  
ECONOMIC DEVELOPMENT TAX EXEMPTION AMENDMENT  
BYLAW NO.5-2023

A BYLAW OF THE CITY OF MARTENSVILLE TO AMEND THE ECONOMIC  
DEVELOPMENT TAX EXEMPTION BYLAW

The Council of the City of Martensville in the Province of Saskatchewan, pursuant to Section 262 (4) of *The Cities Act* enacts as follows:

1. The Economic Development Tax Exemption Bylaw No. 19-2012 is amended by:
  - a) Deleting Schedule “A” and substituting Schedule “A” Economic Development Tax Exemption Agreements, as attached to and forming part of this Bylaw.
2. Bylaw No. 2-2023 is hereby repealed.
3. This Bylaw shall come into effect upon final passage of Council.

Read a first time this 21<sup>st</sup> day of March 2023  
Read a second time this 21<sup>st</sup> day of March 2023  
Read a third time this 21<sup>st</sup> day of March 2023

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MAYOR

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CITY CLERK

CITY OF MARTENSVILLE  
ECONOMIC DEVELOPMENT TAX EXEMPTION AMENDMENT  
BYLAW NO.5-2023

ECONOMIC DEVELOPMENT TAX EXEMPTION AGREEMENTS  
SCHEDULE "A"

- 1) ASSESSED OWNER: Ayotte Plumbing & Heating  
TYPE OF BUSINESS: Industrial Building  
CIVIC ADDRESS: 940 8<sup>th</sup> Street South  
LEGAL DESCRIPTION: Lot 16 Block 74 Plan 102282645  
YEAR(S): 2020-2024 Inclusive (5 years)
  
- 2) ASSESSED OWNER: Alisa Borowsky.  
TYPE OF BUSINESS: Care Home  
CIVIC ADDRESS: 61 1<sup>st</sup> Ave North  
LEGAL DESCRIPTION: Lot 44 Block 17 Plan 77S36682  
YEAR(S): 2020-2024 (5 years)
  
- 3) ASSESSED OWNER: 102041916 Saskatchewan Ltd.  
TYPE OF BUSINESS: Commercial Buildings  
CIVIC ADDRESS: 40 Centennial Drive North  
LEGAL DESCRIPTION: Lot 4 Block 100 Plan 102093162  
YEAR(S): 2020-2024 Inclusive (5 years)
  
- 4) ASSESSED OWNER: JECA Holdings Ltd.  
TYPE OF BUSINESS: Commercial Building  
CIVIC ADDRESS: 70 Centennial Drive North  
LEGAL DESCRIPTION: Lot 100 Block 5 Plan 102093162  
YEAR(S): 2021-2025 Inclusive (5 years)

CITY OF MARTENSVILLE  
ECONOMIC DEVELOPMENT TAX EXEMPTION AMENDMENT  
BYLAW NO.5-2023

- 5) ASSESSED OWNER The Scrub, Auto & Pet Spa  
TYPE OF BUSINESS Car Wash & Pet Spa  
CIVIC ADDRESS 941 8<sup>th</sup> Street South  
LEGAL DESCRIPTION Lot 1, Block 74 Plan 102282645  
YEAR(S) 2019 – 2023 (5 years)
- 6) ASSESSED OWNER Borstmayer Ventures Ltd.  
TYPE OF BUSINESS Welding & Machine Shop  
CIVIC ADDRESS 901 8<sup>th</sup> Street South  
LEGAL DESCRIPTION Lot 5, Block 74, Plan 102282645  
YEAR(S) 2021-2025 (5 years)
- 7) ASSESSED OWNER North Ridge Developments  
TYPE OF BUSINESS Industrial Building  
CIVIC ADDRESS 928 8<sup>th</sup> Street South  
LEGAL DESCRIPTION Lot 15, Block 74, Plan 102282645  
YEAR(S) 2022–2026 (5 years)
- 8) ASSESSED OWNER North Ridge Developments  
TYPE OF BUSINESS Industrial Building  
CIVIC ADDRESS 930 8<sup>th</sup> Street South  
LEGAL DESCRIPTION Lot 15, Block 74, Plan 102282645  
YEAR(S) 2022-2026 (5 years)
- 9) ASSESS OWNER Maunder McNeil and Associates  
TYPE OF BUSINESS Ambulance Base  
CIVIC ADDRESS 710 Centennial Drive North  
LEGAL DESCRIPTION Portion of Lot 13, Block 100 Plan 102170911  
YEAR(S) 2023-2027 (5 years)

CITY OF MARTENSVILLE  
ECONOMIC DEVELOPMENT TAX EXEMPTION AMENDMENT  
BYLAW NO.5-2023

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|-----|-------------------|--|
| 10) | ASSESSED OWNER    | Pro Property Holdings                    |
|     | TYPE OF BUSINESS  | Industrial Building                      |
|     | CIVIC ADDRESS     | 920 8 <sup>th</sup> Street South         |
|     | LEGAL DESCRIPTION | Lot 14, Block 74, Plan 102282645         |
|     | YEAR(S)           | 2022-2026 (5 years)                      |
| 11) | ASSESSED OWNER    | Three Lochan Rental Ltd.                 |
|     | TYPE OF BUSINESS  | Industrial Building                      |
|     | CIVIC ADDRESS     | 541 Centennial Drive North               |
|     | LEGAL DESCRIPTION | Lot 5, Block 43, Plan 10184869           |
|     | YEAR(S)           | 2021-2024 (4 years)                      |
| 12) | ASSESSED OWNER    | AJ Williams Consulting Ltd.              |
|     | TYPE OF BUSINESS  | Business Industrial Building Development |
|     | CIVIC ADDRESS     | 80 Rutten Court                          |
|     | LEGAL DESCRIPTION | Lot 30, Block 100, Plan 102393674        |
|     | YEAR(S)           | 2023-2026 (4 years)                      |
| 13) | ASSESSED OWNER    | Offroad Exteriors Inc.                   |
|     | TYPE OF BUSINESS  | Industrial Building                      |
|     | CIVIC ADDRESS     | 70 Rutten Court                          |
|     | LEGAL DESCRIPTION | Lot 29, Block 100, Plan 102393671        |
|     | YEARS(S)          | 2024-2028 (5 years)                      |