

CITY OF MARTENSVILLE  
REGULAR COUNCIL MEETING 19-2019  
TUESDAY DECEMBER 17, 2019  
MINUTES

**PRESENT:** Mayor Kent Muench, Deputy Mayor Tyson Chillog, Councillors Darren MacDonald, Mike Cox, Deb McGuire, Bob Blackwell, Jamie Martens City Manager Scott Blevins, Community Economic Development Manager Dillon Shewchuk, Director of Recreation & Community Service Ted Schaeffer, Director of Infrastructure & Planning Matt Gruza, Director of Corporate Services Leah Bloomquist,

**REGRETS:** Councillor

**LOCATION:** Council Chambers – City Hall

**RECORDING SECRETARY:** City Clerk Carla Budnick

**CALL TO ORDER:** Mayor Kent Muench called the meeting to order at 5:00 P.M.

RES: #259/12172019 (Blackwell/Cox)

**AGENDA**

**“That we adopt the agenda dated December 17, 2019”**

**CARRIED**

RES: #260/12172019 (MacDonald/McGuire)

**MINUTES – NOVEMBER 19, 2019**

**“That we accept the minutes of the Regular Council Meeting No. 18-2019 dated November 19, 2019.”**

**CARRIED**

RES: #261/12172019 (MacDonald/Martens)

**PUBLIC HEARING**

**“That we now recess the Regular Council Meeting to hold a Public Hearing in regard to Zoning Bylaw Amendment 9-2019, at 5:01 P.M.”**

**CARRIED**

There was no one present to speak for or against the proposed bylaw amendment.  
No written correspondence was received.

RES: #262/12172019 (McGuire/Cox)

**RESUME REGULAR COUNCIL MEETING**

**“That we resume the December 17, 2019 Regular Council Meeting at 5:02 P.M.”**

**CARRIED**

Deputy Mayor Chillog arrived at 5:02 P.M.

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RES: #263/12172019 (Blackwell/McGuire)

**CORRESPONDENCE**

**“That we acknowledge and file the Correspondence List, as attached hereto and forming part of these minutes.”**

**CARRIED**

RES: #264/12172019 (Blackwell/Chillog)

**COMMITTEE OF THE WHOLE – DECEMBER 10, 2019**

**“That we accept the Committee of the Whole minutes dated December 10, 2019.”**

**CARRIED**

RES: #265/12172019 (Cox/Martens)

**MANAGERS REPORT**

**“That we accept the Managers Report dated December 17<sup>th</sup>, 2019.”**

**CARRIED**

RES: #266/12172019 (Cox/Blackwell)

**EXPENDITURE APPROPRIATION**

**“That we authorize Expenditure Appropriation No. 19-2019, in the amount of \$2,898,049.32 as attached hereto and forming part of the minutes.”**

**CARRIED**

RES: #267/12172019 (McGuire/Chillog)

**BANK RECONCILIATION**

**“That we accept the Bank Reconciliation for the month of June 2019.”**

**CARRIED**

CITY OF MARTENSVILLE  
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RES: #268/12172019 (Blackwell/MacDonald)

**MUNICIPAL REVENUE SHARING GRANT – DECLARATION OF ELGIBILITY**

**“That the Council of the City of Martensville confirms the municipality meets the following eligibility requirements to receive the Municipal Revenue Sharing Grant:**

- **Submission of the 2018 Audited Financial Statements to the Ministry of Government Relations;**
- **Submission of the 2018 Public Reporting on Municipal Waterworks to the Ministry of Government Relations;**
- **In Good Standing with respect to the reporting and remittance of Education Property Taxes;**
- **Adoption of a Council Procedures Bylaw;**
- **Adoption of and Employee Code of Conduct; and**
- **All members of Council have filed and annually updated their Public Disclosure Statements, as required; and**

**That we authorize the City Manager to sign the Declaration of Eligibility and submit it to the Ministry of Government Relations.”**

**CARRIED**

RES: #269/12172019 (Martens/McGuire)

**GAS TAX APPLICATION**

**“That we approve the 2020 Federal Gas Tax Fund Program, Infrastructure Investment Plan applications.”**

**CARRIED**

RES: #270/12172019 (Cox/Martens)

**RECREATION PROGRAM REFUND POLICY AMENDEMENT**

**“That we approve the Recreation Program Refund Policy #78/10 Amendment as attached to and forming parts of these minutes.”**

**CARRIED**

RES: #271/12172019 (Blackwell/Cox)

**2020 COUNCIL MEMBER BOARDS & COMMITTEES**

**“That we approve the 2020 Council Member Boards & Committees list as attached to and forming parts of these minutes.”**

**CARRIED**

CITY OF MARTENSVILLE  
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RES: #272/12172019 (Cox/McGuire)

**DEVELOPMENT INCENTIVE POLICY**

**“That we approve Development Incentive Policy #107/19 as attached to and forming parts of these minutes.”**

**CARRIED**

RES: #273/12172019 (MacDonald/Cox)

**SUBDIVISION – 114 ANNA CRESCENTS**

**“That we approve the subdivision of Lot 9, Block 9, Plan 60S09636, as shown on the Plan of Proposed Subdivision prepared by Meridian Surveys and dated November 19, 2019, as attached to and forming part of these minutes subject to the signing of a Development and Servicing Agreement.”**

**CARRIED**

RES: #274/12172019 (Blackwell/Cox)

**KINSMEN PARK MASTER PLAN**

**“That we approve the Kinsmen Park Master Plan as amended.”**

**CARRIED**

RES: #275/12172019 (Cox/McGuire)

**BYLAW 9-2019 (SECOND READING)**

**“That Bylaw 9-2019 being a Zoning Bylaw Amendment be read for a second time.”**

**CARRIED**

RES: #276/12172019 (Blackwell/Cox)

**BYLAW 9-2019 (THIRD & FINAL READING)**

**“That Bylaw 9-2019, being a Zoning Bylaw Amendment be read for the third and final time.”**

**CARRIED**

RES: #277/12172019 (Martens/MacDonald)

**1030 PAR HILL DRIVE – BUILDING HEIGHT**

**“That we approve the construction of a building to be located at Parcel U, Plan 102315844, known as 1030 Parr Hill Drive, to be constructed as a five (5) storey building on the condition it does not exceed 18m in height, as defined within the Zoning Bylaw.”**

**CARRIED**

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RES: #278/12172019 (MacDonald/Martens)

**IN-CAMERA**

**“That Council go in-camera at 5:23 P.M.”**

**CARRIED**

**IN-CAMERA**

A) West Sector Planning

RES: #279/12172019 (MacDonald/Chillog)

**RESUME REGULAR COUNCIL MEETING**

**“That we resume the December 17, 2019 Regular Council Meeting at 7:26 P.M.”**

**CARRIED**

RES: #280/12172019 (Blackwell/Cox)

**ADJOURN**

**“That Council adjourn at 7:27 P.M.”**

**CARRIED**

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CITY CLERK

**CITY OF MARTENSVILLE  
REGULAR COUNCIL MEETING 19-2019  
TUESDAY DECEMBER 17, 2019**

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**INCOMING - CORRESPONDENCE**

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DATE	COMPANY	ITEM
November 15, 2019	Saskatchewan in Motion	2020 Saskatchewan Blue Cross Go Out & Play Challenge
November 18, 2019	Saskatchewan Public Safety Agency	Program expansion
November 19, 2019	Cancer Foundation of Saskatchewan	CT Simulaor Community Campaign Story
November 26, 2019	Saskatchewan Health Authority	Second Anniversary
December 3, 2019	SUMA	2020 Membership Fee
December 12, 2019	Crime Stoppers	Sponshorship

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**OUTGOING - CORRESPONDENCE**

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November 19, 2019

Project Change Martensville  
150 Mike Sands Blvd.  
MARTENSVILLE SK S0K 2T0



*Nora Yeates*

Dear Supporter,

**Cancer patients in Saskatchewan need you.**

**Every day 15 people in the province hear the words, “you have cancer”. It’s a life-changing phrase to those who hear it. Almost half of all cancer patients will need radiation therapy as part of their treatment.**

**That’s why I’m writing you today.** The Cancer Foundation of Saskatchewan is the new fundraising partner of the Saskatchewan Cancer Agency (Agency). We were created to focus on fundraising and leave the Agency to do what they do best, care for cancer patients. **To help them save as many lives as possible, you can be a part of that by supporting our CT Simulator Community Campaign. The goal is to raise \$3M to purchase two new 4D CT Simulators.**

Simulators are necessary to every patient needing radiation as part of their cancer treatment. **Every patient who receives radiation therapy must first have a CT Simulation.** And right now, our province is in need of two 4D CT Simulators to ensure cancer patients have access to the latest radiation therapy technology. **Radiation can only be delivered at the Allan Blair Cancer Centre in Regina and the Saskatoon Cancer Centre.**

You are receiving this package because of your past support. We are asking you to support once again.

(turn over, please)

Every dollar you give stays in the province, furthering cancer patient's care. **We are the first charity dedicated solely to raising funds for cancer care in Saskatchewan.** When you join this campaign you are showing cancer patients and their families they are not alone.

I have enclosed our information about the need of the CT Simulators along with a brochure that has a self-addressed stamped reply envelope attached. Should you be interested and able to help, please use this brochure for your donation, or go online to our website at [www.cancerfoundationsask.com](http://www.cancerfoundationsask.com) and make your donation.

**Every dollar counts and we need your help.**

By joining together, you can help bring 4D CT Simulation technology to the province's cancer centres today. Thank you for making a critical difference in your community.

With gratitude,

A handwritten signature in blue ink, appearing to read 'Nora Yeates', written in a cursive style.

Nora Yeates, CFRE  
CEO, Cancer Foundation of Saskatchewan

Enclosure: CT Simulator Community Campaign Story



November 18, 2019



Kent Muench, Mayor  
City of Martensville  
Box 970  
Martensville SK S0K 2T0

Dear Kent Muench:

As you may be aware, on January 9, 2019, the Government of Saskatchewan announced the expansion of the Saskatchewan Public Safety Agency (SPSA) to include Emergency Management and Fire Safety (EMFS) from the Ministry of Government Relations and the Wildfire Management Branch (WFM) from the Ministry of Environment. Effective November 1, 2019, the transition was completed. Responsibility for these critical programs and services will now reside with the SPSA which is also responsible for Sask911, SaskAlert and the PPSTN Radio Network.

The purpose of the SPSA is to enhance and support public safety services in Saskatchewan. The Agency will deliver quality programs, provide direct response and collaborate with, municipalities, Indigenous communities, and public safety service providers on behalf of the Government of Saskatchewan. This alignment of programs and services will improve communication and coordination of public safety services for the province.

The SPSA remains committed to strengthening relationships with its partners and stakeholders to strengthen public safety mitigation, planning, response and recovery in Saskatchewan. I would like to meet with as many of you as I can in the coming months; to understand your needs and hear your thoughts on public safety service delivery in the province.

My staff will be arranging opportunities for meetings and information sessions in the coming months. If you have any upcoming events that you wish to include the SPSA in, please forward information to our office. If you have any questions, please contact my office at (306) 787 – 4046 or email [spsa@gov.sk.ca](mailto:spsa@gov.sk.ca).

Sincerely,

Marlo Pritchard  
President



Saskatchewan  
Health Authority



November 26, 2019

Partners and colleagues,

The Saskatchewan Health Authority celebrates its second anniversary on December 4, 2019. As a newer provincial organization, this occasion gives us an opportunity to reflect on both how far we've come and on how far we have to go.

During this past year, we have achieved numerous accomplishments. We've launched new programs, set up community teams, opened facilities and helipads, forged new partnerships and made commitments which will influence the culture of our organization for years to come.

Our aim continues to focus on providing high quality, safe, inclusive care that's locally delivered and provincially strengthened. That is the promise of a truly integrated system.

Over the past two years, we've become better positioned than ever to build a health system that truly works for the patients, families and residents we serve in working to achieve our vision of *Healthy People, Healthy Saskatchewan*.

I am pleased to provide you with copies of *SaskHealth*, a publication to celebrate our organization's successes over the past year and lay out our strategic direction for the road ahead, all with our patients, clients and families in mind. Limited copies of this publication were printed for distribution and, as a key partner in health care, we want to share this with you.

Please share *SaskHealth* with your colleagues and within your communities. A digital version can also be found at [www.saskhealthauthority.ca](http://www.saskhealthauthority.ca) under the tab Our Organization > Publications and Reports.

Thank you for reading, sharing and celebrating with us.

Sincerely,

Scott Livingstone  
CEO, Saskatchewan Health Authority

## ***Healthy People, Healthy Saskatchewan***

The Saskatchewan Health Authority works in the spirit of truth and reconciliation, acknowledging Saskatchewan as the traditional territory of First Nations and Métis People.

**NOTICE OF CONFIDENTIALITY:** This information is for the recipient(s) listed and is considered confidential by law. If you are not the intended recipient, any use, disclosure, copying or communication of the contents is strictly prohibited.



November 28, 2019

City of Martensville  
Box 970  
Martensville, SK S0K 2T0

Dear Mayor and Council,

**SUMA is the voice of Saskatchewan's hometowns, and has been since 1905.** Saskatchewan's villages, towns, resort villages, cities, and northern municipalities have stood united and strong through membership in SUMA. In turn, we have promoted your interests. We represent the collective strength of nearly 440 urban governments.

Things have changed a lot since our inception, and SUMA's work continues to evolve. Today, our work on your behalf falls into three core functions.

**Advocacy: *We Represent Your Interests***

SUMA represents and defends your interests to the provincial and federal governments. In 2019 — among other efforts — we developed a Harassment Prevention Policy Template in partnership with the Saskatchewan Association of Rural Municipalities, introduced the Landfill Environmental Site Assessment Program to provide funding for closed or closing landfills, and were involved in the launch of the Saskatchewan Crime Watch Advisory Network to help proactively prevent crime in Saskatchewan's hometowns. We also succeeded in securing an additional \$10 million in revenue sharing and during the 2019 federal election we advocated for a new federal-municipal relationship.

SUMA staff and Board members also represent the urban perspective by sitting on a wide range of boards, committees, and working groups: from the Municipal Employees' Pension Commission (more than half of the pension plan's employers are urban governments) to the Saskatchewan Assessment Management Agency, which determines property assessment values in many member municipalities.

Your SUMA membership gets you more than just our passionate and dedicated staff working on your behalf. We make partnerships to help serve your interests. We also participate in programs such as the Municipal Leadership Development Program, the Saskatchewan Municipal Awards, and the Saskatchewan Municipal Peer Network.

**Group Programs: *We Help You Save Money***

Your membership fee gives you access to SUMA's many money-saving programs.

SUMAdvantage offers members a carefully cultivated list of partners that sell a variety of products and services at a discounted rate. It's simple — buying in bulk is cheaper. We leverage the purchasing power of our member municipalities throughout Saskatchewan to help members save. Our SUMAdvantage partners are vetted through an extensive process that is fair, transparent, and trade compliant. We make it our business to continually educate ourselves in public procurement best practices. This year we added more than 60 partners to 14 different programs.

Our purchasing power also helps you save on group benefits and insurance rates while offering excellent coverage on all kinds of plans, from health and dental to life and disability insurance. These plans save you money and time; we review and renegotiate the rates, manage program administration, and offer expertise to your administration. Coverage under the SUMA Group Benefits Program is completely customizable, and our benefit team will work with you to create a benefit program tailored to your current employees' needs.

You also get access to SUMAssure, an insurance company run by and for municipalities, specializing in municipal property and liability insurance.

**Capacity Building: We Provide You Access to Resources**

SUMA provides information, connections, training, and tools to make you more effective. We put together one of Saskatchewan's largest conventions, coordinate regional and sector meetings, offer workshops, and provide webinars so you can learn from the comfort of your office. In 2019, there were more than 14 webinars to choose from, including a federal election forum. All webinars are now free to SUMA members, courtesy of our webinar sponsor SUMAssure.

We are especially proud of the knowledge and expertise our staff can share. Our Legal Advisor, Steven Dribnenki, provides resources to help you with legal issues and keep you up to date on decisions and trends in municipal law. We can also share knowledge on procurement and vendors, governance, emergency planning, media training, social media, and plenty of other topics. Feel free to call our office with your questions; if our staff don't know, they can connect you with someone who does.

SUMA works hard with your membership dollars, and we appreciate your support. The invoice for your 2020 membership includes a small (two per cent) increase to the base and per capita fees.

Should you have any questions or concerns about your membership with SUMA, please contact our CEO, Jean-Marc Nadeau, at [suma@suma.org](mailto:suma@suma.org) or 306-525-3727.

Sincerely,



Councillor Gordon Barnhart  
SUMA President

(Invoice enclosed)



305 - 4741 Parliament Ave.  
 Regina, SK S4W 0T9  
 Phone: (306) 525-3727  
 Fax: (306) 525-4373  
 E-mail: membership@suma.org

Invoice	
Number:	INV-000091375
Page:	1
Date:	1/1/2020
Customer #:	M MARTENSVIL

<b>City of Martensville</b> Box 970 Martensville, SK S0K 2T0	<b>FOR:</b> <b>2020 Membership Fee</b>
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**2020 Membership Fee - January 1, 2020 to December 31, 2020**

<b>City of Martensville</b>	<b>POPULATION - 9645</b>
	<b>VOTING DELEGATES - 6</b>
<b>Description</b>	<b>Total Fee</b>
Membership - \$554.98 per Voting Delegate	3,329.88
Membership - \$0.60 per Capita	5,787.00

GST# 107956419RT0001  
 PST# 0806075

Sub-Total 9,116.88  
 GST#10795 6419 455.84  
**Total Membership Fee: \$9,572.72**

**PAYMENT DUE BY JANUARY 31, 2020**

**IMPORTANT: Payment not received in full by January 31, 2020, may result in termination of coverage for group benefits, SUMAdvantage, SUMAssure and other programs offered with SUMA membership.**

**Please return this portion with payment to:**

SUMA  
 305 - 4741 Parliament Ave.  
 Regina, SK S4W 0T9

**City of Martensville**

Customer ID: M MARTENSVIL  
 Number: INV-000091375  
 Date: 1/1/2020  
 Amount Due: **9,572.72**

Invoice



# SUMA CHANGE OF INFORMATION FORM – 2020

Please make updates, if needed, and return the form to us by January 31, 2020.

Email: [suma@suma.org](mailto:suma@suma.org)

Fax: 306-525-4373

Mail: Unit 305 – 4741 Parliament Ave., Regina, SK S4W 0T9

Municipality: City of Martensville

Phone: 306-931-2166

Fax: 306-933-2468

## Confirm your Mailing Address and Street Address:

\*Email: manager@martensville.ca

Website: www.martensville.ca

Mailing Address: Box 970, Martensville, SK, S0K 2T0

Street Address: 37 Centennial Dr. S, Martensville, SK, S0K 2T0

## Key/Main Contact Information:

Key/Main Contact: City Manager, Scott Blevins

\*Email: manager@martensville.ca

## Other Contacts:

Name	Title	*Email

## URBAN VOICE:

How many copies would you like to receive? \_\_\_\_\_ (You currently receive 9.)

Check out our website: [www.suma.org](http://www.suma.org). Contact us if you have questions or concerns:

[suma@suma.org](mailto:suma@suma.org) | 306-525-3727 | Unit 305 – 4741 Parliament Ave., Regina, SK S4W 0T9

\* This email address is provided so that SUMA can email you updates on SUMA, services, news, important deadlines, events, and announcements. A valid email address is critical, as we may need to send time-sensitive information, including grant availability. You can unsubscribe or change your preferences at any time.







November 15, 2019

Dear Mayor,

It's me Sydney, one of Saskatchewan *in motion's* Kid Ambassadors. I wanted to remind you that the **2020 Saskatchewan Blue Cross Go Out & Play Challenge** is just four months away. The website is up and the registration form is ready to download! Have you started planning your project yet? What would your hometown do with \$10,000 for a project that gets kids and families out to play?

Sadly, I can't join you at the SUMA convention in February, but I know you'll be in good hands. New Kid Ambassador Jett will tell you that kids in this province still aren't moving enough or spending much time outside. You'll hear how communities like yours can do a lot to make a difference for local kids. And the Community Challenge is still a great place to start!

Each year communities across Saskatchewan compete to see who can get residents moving most. It's pretty easy:

1. Find someone to lead the challenge in your community.
2. Pick a project and fill out the registration form.
3. Rally your community to log their physical activity online during the challenge.
4. The community that moves most wins!



Experts say kids move more, sit less and play longer when they're outside, so pick a project that inspires active outdoor play. Past winners have built playgrounds, trails, skate parks and more.

The challenge is also a great way to pump up community spirit and pride! Last year, thousands of people from a record 45 communities logged an amazing grand total of 4.4 million minutes of physical activity over 10 days! That's a big win for everyone involved.

The deadline for registering your community is 11:59 PM CST **February 7, 2020**. Register by December 20 and Saskatchewan *in motion* will add 1,000 bonus minutes to your total. Every minute counts, so why not?

To learn more, visit [challenge.saskatchewaninmotion.ca](http://challenge.saskatchewaninmotion.ca), email [info@saskinmotion.ca](mailto:info@saskinmotion.ca) or call 1-866-888-3648. And remember, the kids are counting on you, but I know you got this!

Sincerely,

Sydney  
Saskatchewan *in motion* Kid Ambassador

P.S. Nothing gets our hometowns pumped up like a rivalry! Think about challenging a neighbouring town during the challenge. Check out our online community toolkit for more information.



[www.saskatchewaninmotion.ca](http://www.saskatchewaninmotion.ca)



November 15, 2019

Dear Mayor,

Is your community creating opportunities for adventure?

The kids in your community are counting on you and other leaders in your community to foster an environment where adventurous play is allowed to thrive.

**So, what is adventure play anyway?** We like to think of it in terms of experiences. It's the times you went out with your friends and hit the toboggan hill without an adult in sight, the times you ran near the dugout catching frogs, and the time you created new games from scratch, making rules up as you went.

Chances are most of us have a story like this from our childhoods. We learned from these experiences—things like how to be fun and creative, how to work as a team and build social bonds. We grew in our self-esteem and learned how to cope in all kinds of situations, and we developed strong fit bodies for the next adventure.

Today the kids we all care about just aren't moving enough and they face a number of barriers to playing adventurously. They face more limits and a lack of independence in their play times.

**Did you know?**

- A Canadian Cancer Society funded study published earlier this year, has found that after tobacco, physical inactivity is the leading preventable cause of cancer followed by excess weight, low fruit and sun exposure.
- Getting out to play and take risks helps children build their judgement and risk management skills. These competencies will help them learn how to keep themselves safe in different situations.
- Traffic dangers are a real concern, but children are more likely to suffer serious injury or fatality as a passenger in a motor vehicle than from being hit by a vehicle while on foot or on a bike.

We know that when kids have more opportunities to be adventurous in their play, they'll be more focused in their work and have a healthier state of mind. We also know that they'll be more resilient, creative, and socially ready to take on their world. Isn't this what we want for our kids?

**Let's start a conversation.** Share your thoughts on the next page and let us know how your community is doing and what challenges you face for adventure play opportunities. If you're feeling stuck, let us know that too. We'd be thrilled to help you get started! Our kids are counting on us.

Sincerely,

**Cathie Kryzanowski**

Executive Director  
Active Saskatchewan

**Donna Pasiechnik**

Health Policy Analyst  
Canadian Cancer Society



## Ready to learn more?

Here are a couple of resources to help you get started:

- Read more about the comPARE study that was funded by the Canadian Cancer Society at [www.prevent.cancer.ca/](http://www.prevent.cancer.ca/)
- Learn more about “risky” types of play and their benefits at [www.outsideplay.ca](http://www.outsideplay.ca)
- Looking for resources to help you communicate with people in your community? Visit [www.saskatchewaninmotion.ca](http://www.saskatchewaninmotion.ca) or email [info@saskinmotion.ca](mailto:info@saskinmotion.ca)

Find out what our Adventure Play Working Group is focusing on by visiting [www.saskatchewaninmotion.ca/adventure-play-policy-work-group](http://www.saskatchewaninmotion.ca/adventure-play-policy-work-group)

Please answer the following questions and return your answers to us. This information will help us to focus our work on the priorities of communities in Saskatchewan.

1. **What is your community already doing really well?** How are your policies and actions promoting adventure play? Do you have any successes related to adventure play in your community that you would be willing to share?
2. **What difference does it make?** What do you perceive to be the biggest benefits to adventure play?
3. **What barriers do you face?** As a decision maker, are there fears, policies, or pressures that make it difficult to increase adventure play opportunities?
4. **What more could you do?** After reflecting back on your own adventure play experiences, what is one step that you could take today to help kids in your community have a similar story to share one day?
5. **How can we help?** Are there any types of resources or supports that would be helpful for you to introduce more adventure play opportunities into your community?

Return your completed survey to:

Saskatchewan *in motion*  
E: [info@saskinmotion.ca](mailto:info@saskinmotion.ca)  
P: 306-780-9359  
F: 306-780-9466  
1870 Lorne Street, Regina, SK S4P 2L7





# SASKATCHEWAN CRIME STOPPERS 1-800-222-8477

December 12, 2019

## Crime Stoppers: Fostering Safer Communities

Dear Mayor and Council:

Founded in 1987, Saskatchewan Crime Stoppers has been assisting police forces throughout the province in solving crimes, seizing drugs, and recovering stolen property. Crime Stoppers is a civilian, non-profit organization that creates safer communities by giving the public a way to anonymously report criminal activity to law enforcement. The success of this program continues to help make our communities safer places to live.

The highlight for Saskatchewan Crime Stoppers in 2018 was the launch of our [Facebook page](#) in July, which has had a dramatic effect on the number of tips we receive, the number of arrests made, and the number of cases cleared. In total, we received 1,970 tips which resulted in 117 charges laid, 46 arrests, and the seizure of more than \$31,000 in drugs and stolen property. We are on par to meet or exceed many of these statistics in 2019, improving safety in communities across Saskatchewan.

Saskatchewan Crime Stoppers survives on the financial support it receives from urban and rural municipalities through the voluntary sponsorship program. Your financial contribution of any amount, up to and including \$200, ensures that Crime Stoppers can continue an effective program to fight crime. Your support helps Crime Stoppers contribute to getting criminals off our streets, recovering stolen property, and seizing illegal drugs.

Please send your generous contribution by mail to:

Saskatchewan Crime Stoppers  
6101 Dewdney Avenue  
Bag Service 2500

Regina, SK S4P 3K7

For more information, check out the [Crime Stoppers newsletter](#). If you have any questions, please contact me at [smckenzie@suma.org](mailto:smckenzie@suma.org) or 306-525-4388.

Thank you,



Sean McKenzie  
Crime Stoppers Board Member

SUMA | Unit 305-4741 Parliament Avenue, Regina, SK S4W 0T9 Canada

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Pay Date: 21-Nov-2019 to 17-Dec-2019

Cheque #	Supplier Name	Amount
39265	SASKATOON CO-OP ASSOC LTD	\$ 2,707.50
39266	MARTINDALE, TRACY	\$ 2,000.00
39267	306 PLUMBING & HEATING	\$ 1,517.72
39268	574 RCACS	\$ 4,000.00
39269	ABS EXCAVATING LTD	\$ 124,064.85
39270	ACE ENTERPRISES	\$ 610.50
39271	ACKLANDS GRAINGER INC	\$ 10,663.89
39272	AINSWORTH INC	\$ 4,975.28
39273	ALBERTA FIRE CHIEFS ASSOCIATION	\$ 472.67
39274	ARMTEC INC	\$ 4,004.44
39275	AYOTTE PLUMBING HEATING & AC	\$ 532.33
39276	B & B TRUCK REPAIRS LTD	\$ 623.82
39277	BALMAN, BRIAN AND BALMAN, MARGARET	\$ 98.83
39278	BOSS LUBRICANTS	\$ 411.13
39279	BRAD'S TOWING LTD.	\$ 142.81
39280	BRESSERS, LARRY	\$ 600.00
39281	CANADIAN LINEN & UNIFORM SERVICE	\$ 240.90
39282	CERTIFIED LABORATORIES	\$ 1,777.56
39283	CHAIKOWSKI, CRAIG	\$ 165.54
39284	CHRISTIANSON, DEAN	\$ 600.00
39285	CONSTRUCTION FASTNERS & TOOLS LTD	\$ 738.11
39286	CREATIVE DOOR SERVICE LTD	\$ 1,157.27
39287	CRESTLINE COACH LTD	\$ 160.47
39288	CTV SASKATOON - a division of Bell Media Inc	\$ 236.00
39289	DAWSON, PAUL AND DAWSON, ANDREA	\$ 2.45
39290	DIGITEX.CA	\$ 242.93
39291	DODGE CITY AUTO	\$ 93.24
39292	DOLLARAMA LP	\$ 144.65
39293	DON-MAR ENTERPRISES CORP.	\$ 77.47
39294	DORWARD, NATHAN AND GRZYBOWSKI, RASHENNA	\$ 209.10
39295	EARTHWORKS EQUIPMENT CORP.	\$ 874.15
39296	ERIKS INDUSTRIAL SERVICES	\$ 447.33
39297	FER-MARC EQUIPMENT LTD	\$ 2,606.95
39298	FINNING CANADA	\$ 304.14
39299	FORT GARRY INDUSTRIES LTD	\$ 493.01
39300	GEOSCAPE LANDSCAPING & CONSTRUCTION	\$ 937.95
39301	GERANSKY BROTHERS	\$ 766.02
39302	GFL ENVIRONMENTAL INC	\$ 1,572.97
39303	GILLECTRIC CONTRACTING LTD	\$ 374.63
39304	GORD KRISMER & ASSOC LTD	\$ 157.82
39305	GRAND&TOY	\$ 159.84
39306	GUILLEVIN INTERNATIONAL	\$ 4,109.22
39307	HACH SALES & SERVICE	\$ 4,007.10
39308	HBI OFFICE PLUS INC.	\$ 180.33
39309	HERC RENTALS	\$ 192.03
39310	HUNDSETH POWER LINE CONSTRUCTION (PARTNERSHIP)	\$ 4,362.30
39311	HYDAMACKA, NORM	\$ 75.00
39312	IRON MOUNTAIN CDA OPERATIONS ULC	\$ 112.41
39313	JHD TRUCKING	\$ 362.75
39314	KUYEK, AUBURN	\$ 600.00
39315	LAMBERT DISTRIBUTING INC.	\$ 116.69
39316	LANDRU, LESLIE	\$ 10,299.56
39317	LAWSON PRODUCTS INC	\$ 225.34
39318	LEANNE NYIRFA COMMUNICATIONS	\$ 2,415.00
39319	LISTOWEL TROPHIES LTD	\$ 719.00
39320	LUCIW, JESSE	\$ 78.93
39321	MAINSTAGE URBAN CLOTHING	\$ 77.70
39322	MARTENSVILLE CURLING CLUB	\$ 4,000.00
39323	MARTENSVILLE GIRL GUIDES	\$ 225.00
39324	MARTENSVILLE GUIDING ASSOCIATION	\$ 1,500.00
39325	MARTENSVILLE HISTORICAL COMMITTEE	\$ 4,000.00
39326	MARTENSVILLE INFORMATION & VISITOR CENTER	\$ 5,200.00
39327	MARTENSVILLE MAD DOGS FOOTBALL	\$ 4,500.00
39328	MARTENSVILLE MINOR HOCKEY ASSOCIATION	\$ 5,000.00
39329	MARTENSVILLE SLO-PITCH ASSOCIATION	\$ 1,000.00
39330	MASA	\$ 4,000.00
39331	MCKAY-ARGYRIOU, KATIE	\$ 315.78
39332	MINISTER OF FINANCE	\$ 399.60
39333	NEUFELD, SEANNA	\$ 35.00
39334	NEW HORIZONS CENTRE	\$ 6,185.84
39335	NORDIC INDUSTRIES (1979)	\$ 970.35
39336	NORRIS, STEPHEN AND NORRIS, LISA	\$ 54.66
39337	NORTHERN GLASS & MIRROR	\$ 477.30
39338	NSC MINERALS LTD	\$ 2,143.53
39339	PANCHUK, WYATT AND PANCHUK, SAMANTHA	\$ 94.53
39340	PAR TOOLS	\$ 155.79
39341	PRAIRIE PANELS	\$ 50,564.45
39342	PRAIRIE VALLEY SCOUTS	\$ 500.00
39343	PREMIUM PORTABLE WASHROOMS LTD	\$ 1,443.00
39344	REIMER, RICHARD	\$ 62.93
39345	ROCKY RIDGE MODEL RAIL ROAD CLUB INC	\$ 500.00
39346	SASK KARATE ASSOC - SKA	\$ 2,088.04
39347	SASK VALLEY RIDING CLUB	\$ 1,000.00
39348	SASKATCHEWAN GOVERNMENT INSURANCE ATTN: FARZANA YASMIN	\$ 405.15
39349	SASKATOON BUSINESS COLLEGE	\$ 4,284.00
39350	SASKATOON CO-OP ASSOC LTD	\$ 242.78
39351	SASKATOON FASTPRINT LP	\$ 2,980.35
39352	SASKATOON SPCA INC	\$ 60.00
39353	SASKATOON WHOLESALE TIRE E LTD	\$ 504.63
39354	SEA HAWK	\$ 2,707.89
39355	SHARE CANADA	\$ 12,460.35
39356	SIKORSKY, AARON AND ODNOKON, JOLENE	\$ 48.95

Cheque #	Supplier Name		PAGE 2
39357	SKATE MARTENSVILLE	\$	3,000.00
39358	SPORTS PAGE BAR & GRILL	\$	1,048.95
39359	SPRA SASK PARK & RECREATION ASSOC. INC	\$	115.00
39360	SUMA (INSURANCE)	\$	24,191.01
39361	SUNBELT RENTALS INC	\$	36.75
39362	SWEET TOOTH	\$	186.31
39363	TC INDUSTRIAL TIRE LTD	\$	333.00
39364	TCR TRANS CARE RESCUE	\$	676.17
39365	THE CONTAINER GUY	\$	999.00
39366	THE MASTER GROUP INC	\$	35.32
39367	THE PEPSI BOTTLING GROUP (CANADA) ULC	\$	346.69
39368	THE ROYAL CANADIAN LEGION SASKATCHEWAN COMMAND	\$	235.00
39369	TOP SHOT CONTRETE INC	\$	9,102.00
39370	TOSHIBA BUSINESS SOLUTIONS	\$	25.06
39371	V3 COMPANIES OF CANADA LTD	\$	8,121.75
39372	VALLEY MANOR ELEMENTARY SCHOOL	\$	2,000.00
39373	VALON TECHNOLOGIES	\$	630.00
39374	WALDNER, TRAVIS	\$	598.50
39375	WARMAN MINOR BASKETBALL	\$	1,500.00
39376	WEBER SUPPLY COMPANY INC	\$	23.63
39377	WEBER, AL AND ZILKOWSKY, DEBRA	\$	54.98
39378	WESCO DISTRIBUTION CANADA	\$	212.52
39379	WSSL AUTO PARTS	\$	21.06
39380	XEROX CANADA LTD.	\$	354.70
39385	MARTENSVILLE HIGH SCHOOL	\$	400.00
39386	MARTENSVILLE HIGH SCHOOL	\$	1,000.00
39387	MARTENSVILLE HIGH SCHOOL	\$	1,000.00
39388	BIG AL'S RESTAURANT	\$	488.40
39389	LEANNE NYIRFA COMMUNICATIONS	\$	2,520.00
2825	AED ADVANTAGE SALES LTD	\$	992.78
299	AIR LIQUIDE CANADA INC	\$	1,279.11
3071	AQUIFER DISTRIBUTOR LTD	\$	225.68
365	ATS TRAFFIC SASKATCHEWAN	\$	1,688.03
3536	B&A PLANNING GROUP	\$	2,829.31
3603	BLACKWELL, BOB	\$	53.71
1800	BLEVINS, SCOTT	\$	675.00
3359	BLOOMQUIST, LEAH	\$	76.56
452	BRANDT TRACTOR LTD	\$	85.24
1991	BRAUN, HEATHER	\$	708.35
242	BROOMAN, DEAN	\$	92.50
1667	BUDNICK, CARLA	\$	396.42
3315	CANADIAN TIRE STORE #912 HODGKINSON-KRISTOF INC	\$	371.34
603	CARGILL, ALLAN	\$	800.00
3793	CASSANO, JOE	\$	500.00
54	CATTERALL & WRIGHT	\$	138,672.25
139	CLARK'S SUPPLY & SERVICE	\$	445.97
1717	CROSBY HANNA & ASSOCIATES	\$	2,840.78
2514	CROWE, DONALD	\$	640.00
85	CUPE LOCAL #2582	\$	2,879.52
3065	DE LAGE LANDEN Financial Serices Canada Inc	\$	462.11
258	DYCK, KURTIS	\$	60.00
377	ENNS, DUANE	\$	600.00
731	FAST, ANGELA	\$	529.92
3681	GLENNON, LYNN	\$	346.54
111	GORELITZA, BONNIE	\$	497.37
3032	GREGG DISTRIBUTORS CO	\$	2,042.47
3593	GRUZA, MATTHEW	\$	60.00
536	HAID GENERAL CONSTRUCTION LTD	\$	509,890.02
3394	HIRSEKORN, TORI	\$	39.90
2996	IAN THAYER	\$	396.83
3887	INGRAM, KEVIN	\$	26.33
3480	JOHNSTON, KELLY	\$	600.00
532	KEEN, WADE	\$	675.00
184	LORAAS DISPOSAL SERVICES	\$	66,347.55
4068	LORAN, JESSICA	\$	174.18
4066	LOYNS, SCOTT	\$	40.00
1225	LUCKETT WENMAN & ASSOCIATES	\$	469.57
195	MARTENSVILLE BUILDING & HOME SUPPLY	\$	904.16
1769	MARTENSVILLE MESSENGER	\$	1,367.63
3311	MARTIN, NICOLE	\$	600.00
287	MEPP	\$	24,484.38
3501	MITCHELL, JAMIE	\$	600.00
1005	MUENCH, KENT	\$	98.67
2530	MUNICIPAL FINANCE CORPORATION	\$	777,290.38
2127	PINNACLE DISTRIBUTIONS INC	\$	861.76
2364	PIPPIN TECHNICAL	\$	321.54
1330	PIPRELL, DALE	\$	100.00
232	PITNEY BOWES - LEASE	\$	2,199.07
3094	RACH, DONNETTE	\$	600.00
1718	RCMP - POLICING CONTRACTS SECTION RCM POLICE - OIC FINANCE BRANCH	\$	207,808.00
276	REDDEKOPP, ANGELA	\$	83.66
1912	RICOH CANADA INC	\$	2,979.91
295	SASK WATER CORPORATION	\$	203,252.63
1059	SASKATCHEWAN RESEARCH COUNCIL	\$	184.29
3939	SCHAEFFER, TERENCE	\$	60.00
2657	SHAMO, SEMONA	\$	600.00
2077	SHEWCHUK, DILLON	\$	660.00
443	SMITH, RUSSEL	\$	600.00
2891	SPI HEALTH AND SAFETY	\$	130.13
3991	SUTHERLAND AUTOMOTIVE	\$	496.03
547	TAYLOR, STACEY	\$	23.97
4070	TOLOFSON, JOEL	\$	423.98
3601	TR PETROLEUM LTD	\$	1,793.52
118	UAP INC	\$	1,162.84
3225	VAN DEN BUSSCHE, CHARLES	\$	864.17
3410	WALL, BLAINE	\$	600.00

<b>Cheque #</b>	<b>Supplier Name</b>		<b>PAGE 3</b>
348	WMCZ LAWYERS	\$	4,356.05
47	WOLSELEY CANADA	\$	2,742.14
2482	WOODROW, IAN	\$	466.99
331	MASTERCARD COLLABRIA	\$	2,313.61
786	MASTERCARD COLLABRIA	\$	187.57
3011	MASTERCARD COLLABRIA	\$	165.98
3169	MASTERCARD COLLABRIA	\$	2,096.51
737	MASTERCARD COLLABRIA	\$	56.38
737	AVAYA PHONE LINE LEASE	\$	825.86
783	MINISTER OF FINANCE	\$	2,648.38
294	PRAIRIE SPIRIT SCHOOL DIVISION NO. 206	\$	200,322.19
254	RECEIVER GENERAL	\$	38,275.08
254	RECEIVER GENERAL	\$	33,721.39
193	SASK ENERGY CORPORATION	\$	17,772.67
289	SASK POWER CORPORATION	\$	51,113.50
293	SASKTEL	\$	559.51
PP#24	GENERAL GOVERNMENT	\$	16,322.15
PP#24	PROTECTIVE SERVICES	\$	3,260.81
PP#24	PLANNING & REGULATIONS	\$	7,437.70
PP#24	RECREATION AND COMMUNITY SERVICE	\$	35,393.85
PP#24	TRANSPORTATION	\$	17,072.57
PP#24	WATER AND SEWER	\$	10,645.26
PP#24	COUNCIL	\$	9,075.62
PP#25	GENERAL GOVERNMENT	\$	15,829.40
PP#25	PROTECTIVE SERVICES	\$	5,359.18
PP#25	PLANNING & REGULATIONS	\$	7,492.17
PP#25	RECREATION AND COMMUNITY SERVICE	\$	35,371.33
PP#25	TRANSPORTATION	\$	16,991.52
PP#25	WATER AND SEWER	\$	10,247.56
PP#25	COUNCIL	\$	0.00
<b>EXPENDITURE GRAND TOTAL</b>		<b>\$</b>	<b>2,898,049.32</b>



**POLICY AND PROCEDURE**

**NAME: RECREATION PROGRAM REFUND/  
FACILITY MEMBERSHIP/SEASONAL PASS REFUND**

**CITY OF MARTENSVILLE**

**NUMBER: 78/10**

1. **PURPOSE:**

This policy is to provide guidelines for re-imbusement of recreational program registration fees, swimming lessons, and/or facility memberships and seasonal passes.

2. **GUIDELINES FOR RECREATIONAL PROGRAMS:**

- a) A refund request that is received **ten (10)** days prior to the start of the program shall receive a 100% refund. No reason shall be required.
- b) A refund request received within 10 days of the course starting or once the program has started and no more than 20% of the program is complete will receive a 50% refund.
- c) After 20% of any program has been completed no refund shall be issued.
- d) 100% refund will be issued if the program is cancelled by the Recreation & Community Services Department.
- e) A pro-rated refund will be issued under the following circumstances;
  - i) Medical reasons, a medical certificate will be required.
  - ii) Program class cancellations, where classes cannot be made up.

3. **GUIDELINES FOR SWIMMING LESSONS:**

There are different guidelines for swimming lessons due to it being an outdoor program and the weather being unpredictable. Classes will be cancelled when weather does not permit the safe use of the facility. This included the following:

- i. The air temperature falls below 14 Celcius.
  - ii. Lighting has been sited.
  - iii. Thunder is heard.
- a) For all 8 or 10 lesson sessions if more than 2 classes have been canceled a make-up class will be scheduled or refunded.
  - b) For all 5 lesson sessions if more than 1 class has been cancelled a make-up class will be scheduled or refunded.



**POLICY AND PROCEDURE**

**NAME: RECREATION PROGRAM REFUND/  
FACILITY MEMBERSHIP/SEASONAL PASS REFUND**

**CITY OF MARTENSVILLE**

**NUMBER: 78/10**

4. **GUIDELINES FOR FACILITY MEMBERSHIP/SEASONAL PASSES:**

- a) A refund will be granted for a qualified medical reason which prohibits the individual from utilizing the facility – medical certification will be required.
- b) A refund will be granted for relocation of primary address that is 30 km outside of Martinsville – proof of new address will be required with individuals name on it.
- c) Refunds that are granted will be pro-rated based on the purchase price with a minimum one (1) month rate to be charged.

5. **RE-IMBURSEMENT:**

Program registration re-imbusement shall be received 30 days from the date that the refund request was granted. Payment will be made by cheque and mailed out to the individual.

**COUNCIL ADOPTING RESOLUTION:**

#295/12212010

DECEMBER 21, 2010

#295/05112013

NOVEMBER 5, 2013

#50/02172015

FEBRUARY 17, 2015

#270/12172019

DECEMBER 19, 2019



**City of Martensville**  
**2020 Council Member Boards and Committees**

**Beautification Committee**

Mayor Kent Muench, Councillors Jamie Martens & Deb McGuire

**Chamber of Commerce**

Councillor Darren MacDonald

**Joint R.M. of Corman Park/Martensville AD Hoc Committee on Opimihaw Creek**

Mayor Kent Muench, Councillor Deb McGuire

**Kinsmen Park Committee**

Mayor Kent Muench, Councillors Bob Blackwell & Darren MacDonald

**Library Board**

Councillor Jamie Martens, Backup – Councillor Deb McGuire

**MCRP – Martensville Community Recreation Project - REPS**

Mayor Kent Muench, Councillors Mike Cox & Darren MacDonald

**Naming Committee**

Mayor Kent Muench, Councillors Jamie Martens & Deb McGuire

**P4G**

Mayor Kent Muench, Councillors Bob Blackwell & Deb McGuire

**Personnel Committee**

Mayor Kent Muench, Councillors Mike Cox & Deb McGuire

**Police Advisory Board**

Mayor Kent Muench, Councillors Bob Blackwell & Jamie Martens

**Recreation Facility Committee**

Mayor Kent Muench, Deputy Mayor Tyson Chillog, Councillor Mike Cox

**Seniors Committee**

Mayor Kent Muench, Councillors Jamie Martens & Deb McGuire

**SREDA/Saskatoon North Communities Association**

Mayor Kent Muench, Councillor Bob Blackwell

**South Saskatchewan River North Watershed Advisory Committee**

Councillor Deb McGuire

**Truth & Reconciliation**

Mayor Kent Muench, Deputy Mayor Tyson Chillog, Councillor Mike Cox



**POLICY AND PROCEDURE**

**NAME: DEVELOPMENT INCENTIVE PROGRAM**

**CITY OF MARTENSVILLE**

**NUMBER: 107/19**

**1.0 PURPOSE**

- 1.1 The purpose of this policy is to provide a consistent approach to tax abatement on vacant lots in the City of Martensville; and to encourage residential, commercial and industrial land development.
- 1.2 The policy is also intended to provide a framework for Council to encourage and foster business development in Martensville through the use of property tax abatement agreements.

**2.0 DEFINITIONS**

- 2.1 **Vacant Parcel** – a titled parcel that is serviced, but no improvements have begun.
- 2.2 **Show Home** – a residential building that has been constructed from public viewing and has had the property landscaped.

**3.0 POLICY**

**3.1 Selection Criteria for General Land Development Tax Abatement**

The following selection criteria and guidelines shall be referenced when reviewing eligibility for a general land development tax abatement:

- a) The eligible phase of development has a minimum of 10 lots;
- b) Ensure a 3-year supply of inventory is maintained;
- c) There is a benefit to the community;
- d) Other factors as determined by the City of Martensville.

**3.2 Selection Criteria for Martensville Show Home Program Tax Abatement**

The following selection criteria and guidelines shall be referenced when reviewing eligibility for Martensville's show home program tax abatement.

- a) Any show home must be available for free viewing to the public;
- b) Any show home must be staffed when viewing is open to the public for a minimum of 5 hours a week;
- c) The front yard of any show home must be landscaped, if the show home is completed during the winter months the driveway and front landscaping will be treated as a seasonal deficiency and shall be completed by June 1;
- d) Other factors as determined by the City of Martensville.



**POLICY AND PROCEDURE**

**NAME: DEVELOPMENT INCENTIVE PROGRAM**

**CITY OF MARTENSVILLE**

**NUMBER: 107/19**

**3.3 Application of Abatement**

Subject to meeting the requirements outline in section 3.1, successful applicants can receive up to a 100% abatement on property taxes applied to the vacant lot up to 5 years or when a building permit is issued on a lot, or 50% of the subdivision is sold, whichever comes first.

Subject to meeting the requirement outlined in section 3.2, successful applicants can receive up to 100% abatement on property taxes applied to a show home for 1 year from the date of occupancy or when the show home is sold, whichever comes first.

COUNCIL ADOPTING RESOLUTION  
#272/12172019

DATE  
December 17, 2019



CITY OF MARTENSVILLE  
ZONING BYLAW AMENDMENT  
BYLAW NO. 9-2019

A BYLAW OF THE CITY OF MARTENSVILLE TO AMEND BYLAW 1-2015, KNOWN AS THE ZONING BYLAW.

The Council of the City of Martensville, in the Province of Saskatchewan, enacts to amend Bylaw No. 1-2015 as follows:

1. Section 2 is amended as by replacing the definition as follows:

**“Grade Level:** the average level of the finished surface of the ground adjacent to the exterior walls of the building or structure, not including any artificial embankment, depression or berming beyond the requirements of the Lot Grade Plan. In the case of one-unit dwellings, two-unit dwellings and semi-detached dwellings with a walk-out basement, grade level shall be the average elevation of the finished surface of the ground adjacent to the side walls of the building.”

2. Section 2 is amended to include the following:

**“Lot Grade Plan:** a plan defining proposed elevations, prepared by an Engineer or Surveyor and accepted by the City at time of subdivision or 600mm above back of walk for property not subject to an approved Lot Grade Plan or approved by the City of Martensville.”

3. Table 6-4 subclause (12) be replaced as follows:

“maximum building height shall be 16m and not more than 4 storeys. Building height for a multiple unit dwelling with a hip, gabel or gambrel roof, shall be measured from grade level to the mean height level between the eaves and the ridge. This height may be increased to 18m and not more than 5 storeys at Council’s discretion.”

4. Section 3.10.4 (3) be amended by adding the following:

“(c) Council may approve to increase the maximum building height for multiple unit dwellings within a dwelling group to 18m and 5 storeys in the R3 District and the suitability of a proposal will be considered with respect to:

- (i) Shadowing on adjacent properties and public spaces caused by increasing the height of the building.
- (ii) Compatible with adjacent building heights;
- (iii) Adjacent land uses; and
- (iv) Street scape.”

5. Section 3.10.4 (4) be amended by adding the following:

“(b) Council may approve to increase the maximum building height for multiple unit dwellings to 18m and 5 storeys in the R3 District and the suitability of a proposal will be considered with respect to:

- (i) Shadowing on adjacent properties and public spaces caused by increasing the height of the building.
- (ii) Compatible with adjacent building heights;
- (iii) Adjacent land uses; and
- (iv) Streetscape.”

CITY OF MARTENSVILLE  
ZONING BYLAW AMENDMENT  
BYLAW NO. 9-2019

This Bylaw shall come into force and take effect when adopted by Council.

Read a first time this 5<sup>th</sup> day of November, A.D. 2019

Read a second time this 17<sup>th</sup> day of December, A.D. 2019

Read a third and final time this 17<sup>th</sup> day of December, A.D. 2019

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MAYOR

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CITY CLERK