

**TOWN OF MARTENSVILLE  
REGULAR COUNCIL MEETING NO. 11-2009  
TUESDAY, JUNE 16, 2009  
MINUTES**

**PRESENT:** Mayor Giles Saulnier, Deputy Mayor Kent Muench, Councillors Tyson Chillog, Gordon Rutten, Terry Kostyna, Terri Hetterly, Director of Finance Lorraine Postma, Director of Planning Bonnie Gorelitza, Director of Recreation & Community Services Dave Bosch, Town Manager Scott Blevins

**REGRETS:** Councillor Travis Wiebe, Director of Public Works Mike Grosh

**LOCATION:** Council Chambers, Civic Centre

**RECORDING SECRETARY:** Julie Ward, Payroll Clerk

**CALL TO ORDER:** Mayor Giles Saulnier called the meeting to order at 5:00 P.M.

RES#196/06162009 (Kostyna/Rutten)

**AGENDA**

**"That we adopt the agenda dated June 16, 2009."**

**CARRIED**

RES#197/06162009 (Hetterly/Muench)

**MINUTES – JUNE 2, 2009**

**"That we accept the minutes of the Regular Meeting of Council No. 10-2009 dated June 2, 2009."**

**CARRIED**

RES#198/06162009 (Rutten/Muench)

**RCMP COUNCIL REPORT**

**"That we accept the RCMP Council Report dated June 3, 2009."**

**CARRIED**

RES#199/06162009 (Chillog/Muench)

**TOWN MANAGER'S REPORT**

**"That we accept the Town Manager's Report dated June 16, 2009."**

**CARRIED**

RES#200/06162009 (Muench//Chillog)

**EXPENDITURE APPROPRIATION**

**"That we authorize Expenditure Appropriation No. 11-2009, in the amount of \$554,534.25, as attached hereto and forming part of these minutes."**

**CARRIED**

**TOWN OF MARTENSVILLE  
REGULAR COUNCIL MEETING NO. 11-2009  
TUESDAY, JUNE 16, 2009  
MINUTES**

RES#201/06162009 (Chillog/Muench)

**PUBLIC HEARING – BYLAW NO. 15-2009**

**“That we now recess the Regular Council Meeting to hold a public hearing in regards to Bylaw No. 15-2009.”**

**TIME: 5:15 P.M.**

**CARRIED**

The purpose of this amendment is to offer flexible and affordable housing options such as suites for seniors or basement suites that are located within single detached dwellings.

Mr. Todd Dobmeier was present to speak for the amendment. Mr. Dobmeier is currently building at 724 Glenview Cove with plans to have one rental suite in the basement and another on the main living area. Mr. Dobmeier feels this amendment will help to create more affordable housing opportunities for the residents of Martensville.

Mr. Johnathon Myers was present to speak for the amendment. Mr. Myers is also developing housing in the Glenview Cove division and agrees that the amendment will help with providing more rental properties for the residents of Martensville.

Mr. Jeff Balon from North Ridge Development Corporation was in attendance and also spoke for the amendment. Mr. Balon presented Council with correspondence speaking for the amendment. North Ridge Development Corporation feels “secondary suites fill a need in the community by providing additional housing.” “Secondary Suites positively impact local business revenues.” More people in the community mean more spending at local businesses.

RES#202/06162009 (Hetterly/Muench)

**RESUME REGULAR COUNCIL MEETING**

**“That we resume the June 16, 2009 Regular Council Meeting at 5:22 P.M.”**

**CARRIED**

RES#203/06162009 (Rutten/Muench)

**SPECIAL EVENT PERMIT/MARTENSVILLE SLO-PITCH ASSOCIATION:**

**“That we grant a Special Event Permit to Martensville Slo-Pitch Association to be held July 10, 11, & 12, 2009 at the Kinsmen Park ball diamonds, in accordance with their application as attached hereto and forming part of these minutes.”**

**CARRIED**

**TOWN OF MARTENSVILLE  
REGULAR COUNCIL MEETING NO. 11-2009  
TUESDAY, JUNE 16, 2009  
MINUTES**

RES#204/06162009 (Chillog/Hetterly)

**SPECIAL EVENT PERMIT/MARTENSVILLE SLO-PITCH ASSOCIATION:**

“That we grant a Special Event Permit to Martensville Slo-Pitch Association to be held August 21, 22, 23, 2009 or alternate dates August 28, 29, 30, 2009 at the Kinsmen Park ball diamonds, in accordance with their application as attached hereto and forming part of these minutes.”

**CARRIED**

RES#205/06162009 (Muench/Rutten)

**SPECIAL EVENT PERMIT/RICHARDSON PIONEER-REGINA OFFICE SOCIAL CLUB:**

“That we grant a Special Event Permit to Richardson Pioneer – Regina Office Social Club - to be held August 8, 2009 009 at the Kinsmen Park ball diamonds, in accordance with their application as attached hereto and forming part of these minutes.”

**CARRIED**

RES#206/06162009 (Muench/Chillog)

**RESERVE FUND TRANSFERS 2008**

“That we authorize the following reserve fund transfers for the year 2008 as per audit review:

\$127,209.00	Transfer to Offsite Development Fees Reserves
\$27,352.50	Transfer to Capital Land Sales Reserves
\$4,650.77	Transfer to Utility Reserves.”

**CARRIED**

RES#207/06162009 (Rutten/Muench)

**SUBDIVISION – 702 1<sup>ST</sup> STREET SOUTH**

“That we approve the subdivision of Lot 6, Block 4, Plan 61S08605, as shown on the Plan of Proposed Subdivision prepared by Robert Morrison, S.L.S., and dated February 2, 2009, as attached to and forming part of these minutes, subject to the signing of the required Development and Servicing Agreement and a demolition/ relocation permit be applied for prior to house removal.”

**CARRIED**

RES#208/06162009 (Muench/Hetterly)

**BYLAW NO. 15-2009 (SECOND READING)**

“That we read Bylaw No. 15-2009 for the second time.”

**CARRIED**

**TOWN OF MARTENSVILLE  
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RES#209/06162009 (Muench/Rutten)

**BYLAW NO. 15-2009 (THIRD AND FINAL READING)**

**“That Bylaw 15-2009, being a Bylaw of the Town of Martensville to amend Bylaw 18-2008, known as the Zoning Bylaw, be read for a third and final time.”**

**CARRIED**

RES#210/06162009 (Muench/Rutten)

**BYLAW NO. 20-2009 (FIRST READING)**

**“That Bylaw 20-2009, being a Bylaw of the Town of Martensville to amend the Economic Development Tax Exemption Bylaw, be read for the first time.”**

**CARRIED**

RES#211/06162009 (Kostyna/Muench)

**BYLAW NO. 20-2009 (SECOND READING)**

**“That we read Bylaw No. 20-2009 for the second time.”**

**CARRIED**

RES#212/06162009 (Muench/Chillog)

**BYLAW NO. 20-2009 (THREE READINGS)**

**“That we give Bylaw No. 20-2009 three readings at this meeting.”**

**CARRIED UNANIMOUSLY**

RES#213/06162009 (Muench/Hetterly)

**BYLAW NO. 20-2009 (THIRD AND FINAL READING)**

**“That Bylaw 20-2009, being a Bylaw of the Town of Martensville to amend the Economic Development Tax Exemption Bylaw, be read for a third and final time.”**

**CARRIED**

**TOWN OF MARTENSVILLE**  
**REGULAR COUNCIL MEETING NO. 11-2009**  
**TUESDAY, JUNE 16, 2009**  
**MINUTES**

**DISCUSSION ITEMS:**

Mayor Giles Saulnier extended big thank to the Buster Days Committee for all their time and efforts. This years' celebration was considered a huge success and it would not have been possible without the help of countless volunteers and sponsors.

Mayor Giles Saulnier also acknowledged and thanked this year's corporate sponsorship of the 2009 A&W Martensville 100 Street Stock Invitational Race:

<u>Title Race Sponsor:</u>	A & W Martensville Restaurant
<u>Gold Sponsor:</u>	North Ridge Development Corporation
	Town of Martensville
	Martensville Messenger
<u>Silver Sponsor:</u>	Super Valu
	Cherished Memories Cremation Centre
	Geransky Brothers Construction
	Vern's Pizza
	Clark's Crossing Gazette
	Smokehaus Meats & Deli
	K & M Classics Autobody
<u>Bronze Sponsor:</u>	Martensville Plumbing & Heating
	Martensville Insurance Brokers Ltd.
	Sport & Import Automobiles in Martensville
	Northern Sky Resources Inc.
	Crystal Car Wash
	Tower Lodge Outfitting
	Checkered Flag
	Maurice Hyde Realty Inc.
	Adobe Inn
	Martensville Bldg & Home Supply
	Headstart Hair Design
	Affinity Credit Union

Mayor Giles Saulnier thanked the Martensville Community Access Centre for coordinating the June 15<sup>th</sup> Meet and Greet with the New Community Economic Development Manager, Dillon Shewchuk. Several local business people took the opportunity to stop in and introduce themselves to Dillon.

Mayor Giles Saulnier congratulated and recognized the local talent of Master Wood Carver Cam Merkle. Cam has just been awarded second place in an international wood carving competition. Mr. Merkle is a local business person from Razor Tip Industries where some of his carvings can be found on display. Councillor Terry Kostyna suggested the Town provide a show case for local talents to display their work in one of our facilities.

Artist Association will be touring here in Martensville.

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All Graffiti has been removed from Kinsmen Park and warning signs have been posted.

Director of Planning and Regulations advised that to date 3 vendors have signed up for a local Farmers Market. Councillor Terry Kostyna suggested that we advertise to attract more vendors.

RES#214/06162009 (Muench/Rutten)

**IN-CAMERA**

**“That Council go in-camera at 5:42 P.M.**

**CARRIED**

RES#215/06162009 (Hetterly/Muench)

**RESUME REGULAR COUNCIL MEETING**

**“That we resume the June 16, 2009 Regular Council Meeting at 6:37 P.M.”**

**CARRIED**

RES#216/06162009 (Hetterly/Muench)

**ADJOURN**

**“That we adjourn this meeting at 6:40 P.M.”**

**CARRIED**

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MAYOR

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TOWN MANAGER

**EXPENDITURE APPROPRIATION NO. 11 - 2009**  
**TOWN OF MARTENSVILLE**  
**TUESDAY, JUNE 16, 2009**

<b>CHK#</b>	<b>SUPPLIER</b>	<b>AMOUNT</b>
10198	DODGE CITY AUTO	\$ 27,830.00
10199	SGI	\$ 742.00
10200	SGI	\$ 48.00
10202	QUIRING, KRISTIN	\$ 660.00
10204	(PETTY CASH), TERESA JANK	\$ 373.26
10205	101056443 SASKATCHEWAN LTD	\$ 40.63
10206	ACKLANDS GRAINGER INC	\$ 15,183.74
10207	AECOM CANADA LTD	\$ 1,918.88
10208	AMEX BANK OF CANADA	\$ 259.03
10209	BLEVINS, SCOTT	\$ 100.00
10210	BRAUN, GEORGE	\$ 59.71
10211	BUSTER DAYS,	\$ 23,000.00
10212	CANADA WEST TRUCK CENTRE	\$ 11.07
10213	CHECKERED FLAG AUTOMOTIVE	\$ 207.53
10214	CUETS FINANCIAL PAYMENT	\$ 694.23
10215	CUETS FINANCIAL PAYMENT	\$ 136.14
10216	CUETS FINANCIAL PAYMENT	\$ 568.24
10217	CUETS FINANCIAL PAYMENT	\$ 157.18
10218	CUETS FINANCIAL PAYMENT	\$ 1,234.57
10219	CUPE LOCAL #2582	\$ 1,145.23
10220	CURTIS, DOCEAN AND ROSS	\$ 59.84
10221	DUBE, CHANTELE	\$ 90.00
10222	EECOL ELECTRIC (SASK) INC	\$ 138.68
10223	ELJAY IRRIGATION LTD	\$ 155.56
10224	ENVIROTEC SERVICES INC.	\$ 4,014.51
10225	GENERAL PAINT	\$ 1,796.43
10226	GIESBRECHT, KYLE	\$ 165.18
10227	GOLDSMITH, ANGELA	\$ 600.00
10228	GOSSEN, RUSSEL	\$ 98.54
10229	GRAND & TOY LTD	\$ 346.37
10230	GRAYCON GROUP LTD	\$ 574.76
10231	GREGG DISTRIBUTORS CO	\$ 917.30
10232	HARRON, TINA	\$ 36.00
10233	HOME DEPOT CREDIT SERVICE	\$ 18.67
10234	HOUSE, BILL	\$ 56.00
10235	IMPERIAL OIL	\$ 2,386.64
10236	ISC	\$ 500.00
10237	JANITORS' WAREHOUSE LTD	\$ 1,458.63
10238	JANZEN, BOBBI	\$ 375.00
10239	JENSON PUBLISHING	\$ 265.60
10240	JIM BENSON AGENCY/ 12935	\$ 5,250.00
10241	K & M CLASSICS AUTOBODY	\$ 786.27
10242	KALYNIUK, ANGELA	\$ 97.73
10243	KAMINSKI, DARLENE	\$ 201.69
10244	KARAM AUTO LTD	\$ 24.42
10245	KIRK, VAL	\$ 125.00
10246	KLUZ, LEAH	\$ 100.00
10247	KOLO DEVELOPMENTS INC.	\$ 68.26
10248	KONICA MINOLTA - COPYING	\$ 328.09
10249	LONGLEY, CHRIS AND LONGLE	\$ 107.42
10250	LORAAS DISPOSAL SERVICES	\$ 24,874.19

10251	LUTHERN DAY CARE/ PRESCHOOL	\$	325.39
10252	MAC MCGONIGAL	\$	287.77
10253	MACEWEN HOLDINGS LTD	\$	95.50
10254	MARK'S WORK WAREHOUSE LTD	\$	207.88
10255	MARTENSVILLE BUILDING &	\$	16.49
10256	MARTENSVILLE EQUIPMENT RENTAL	\$	194.78
10257	MARTENSVILLE LIONS CLUB	\$	470.31
10258	MARTENSVILLE VET HOSPITAL	\$	162.02
10259	MARTIN, STERLING AND DIANA	\$	81.00
10260	MAURICE SOULODRE ARCHITE	\$	492.61
10261	MCELWEE, BRENT	\$	58.19
10262	MCGILL'S INDUSTRIAL	\$	34,859.38
10263	MCKAY, JARON	\$	222.20
10264	MEPP	\$	5,067.28
10265	MILLAR, DAVE	\$	1,692.60
10266	MILLAR, DAVE	\$	1,692.60
10267	MILLAR, DAVE	\$	1,692.60
10268	MOCON CONSTRUCTION	\$	6,344.61
10269	MOODY'S EQUIPMENT LTD	\$	218.70
10270	MUELLER FLOW CONTROL	\$	1,161.48
10271	MUN ELECTRIC	\$	510.30
10272	MUNICODE SERVICES LTD	\$	21,029.00
10273	NAPA AUTO PARTS	\$	271.19
10274	NIMMO, LESLIE AND RHONDA	\$	45.65
10275	OPERATOR CERTIFICATION BOARD	\$	150.00
10276	OSTAPIW, KIM	\$	210.00
10277	P MACHIBRODA ENGINEERING	\$	14,175.00
10278	PEGASUS CONSTRUCTION LTD.	\$	71.67
10279	PETIDCO LTD	\$	832.65
10280	PRAIRIE MOBILE COMMUNICATIONS	\$	537.00
10281	PRINCESS AUTO LTD	\$	40.65
10282	QMP QUALITY MOLDED PLASTICS	\$	49.22
10283	QUEEN'S PRINTER	\$	30.00
10284	RECEIVER GENERAL - ATTN:POLICING CONT.	\$	62,996.24
10285	ROBERTSON STROMBERG PEDERSEN	\$	500.00
10286	ROSE MARKING DEVICES LTD	\$	15.96
10287	ROY, NICOLAS AND CHANTAL	\$	90.00
10288	SAMA	\$	44,534.00
10289	SASK WATER CORPORATION	\$	93,390.19
10290	SASKATCHEWAN RESEARCH COUNCIL	\$	817.97
10291	SAULNIER, GILES	\$	161.89
10292	SAWYER'S TREES & LANDSCAPE	\$	4,158.85
10293	SHARP, BARBARA	\$	45.00
10294	SHEWCHUK, JANET	\$	54.00
10295	SKL TRAILERS	\$	1,432.90
10296	SPARCLEAN WATER INC.	\$	30.00
10297	STAPLES - CITI COMMERCE	\$	1,505.59
10298	STAR PHOENIX	\$	228.23
10299	SUMA (INSURANCE)	\$	7,691.74
10300	SUPERIOR SAFETY INC	\$	222.98
10301	SUTTER, FRED	\$	688.46
10302	SUTTON GROUP	\$	1,650.00
10303	SWIFT INDUSTRIAL SALES LTD	\$	484.00
10304	TESSIER, ROBERT AND CYNTHIA	\$	23.76
10305	THE BOLT SUPPLY HOUSE LTD	\$	8.62
10306	THE GLAD RAD	\$	746.14
10307	TIMMERMAN, SHAWN	\$	69.80

10308	TOSHIBA BUSINESS SOLUTION	\$	119.79
10309	TOWN OF WARMAN	\$	375.00
10310	TR PETROLEUM (LARSON DON)	\$	3,835.81
10311	TRACTION - STORE #590	\$	233.89
10312	U-WIN SERVICES	\$	1,102.50
10313	VALLEY TRENCHING	\$	472.50
10314	WALLACE MESCHISHNICK	\$	5,013.56
10315	WEED MAN	\$	2,123.10
10316	WIEBE MARY	\$	624.00
10317	WIEBE, REUBEN AND CRYSTAL	\$	13.36
10318	WIEBE, WILLIAM	\$	70.00
10319	WOLSELEY WATERWORKS GROUP	\$	721.29
10320	WSSL AUTO PARTS	\$	126.05
10321	XEROX CANADA LTD.	\$	110.58
<b>TOTAL</b>		<b>\$</b>	<b>450,169.69</b>

**EFT PAYMENTS**

<b>SUPPLIER</b>	<b>AMOUNT</b>
SASK ENERGY	\$ 6,765.86
SASK TEL CMR	\$ 3,162.04
SASK POWER CORPORATION	\$ 16,600.11
RECEIVER GERNERAL -P#10/11	\$ 32,520.29
<b>TOTAL</b>	<b>\$ 59,048.30</b>

**PAYROLL**

**PP#11**

<b>DEPARTMENTS</b>	<b>AMOUNT</b>
General Government	\$ 7,169.60
Protective Services	\$ 2,744.26
Planning & Regulations	\$ 3,335.88
Recreation & Community & Services	\$ 11,426.66
Transportation Services	\$ 10,408.26
Water & Sewer	\$ 4,806.31
Council	\$ 5,425.29
<b>TOTAL</b>	<b>\$ 45,316.26</b>
<b>EXPENDITURE GRAND TOTAL</b>	<b>\$ 554,534.25</b>

# Town of Martensville

P.O. Box 970  
515 Centennial Drive South  
Martensville SK S0K 2T0

Phone (306) 931-2166  
Fax (306) 933-2468  
Website www.martensville-sk.ca



## APPLICATION FOR SPECIAL EVENT PERMIT



☐ COMMUNITY EVENT LIQUOR PERMIT

☐ NEIGHBOURHOOD BLOCK PARTY PERMIT

SPONSORING GROUP: Richardson Pioneer - Regina Office Social Club

EVENT LOCATION: Kinsmen Park, Martensville, SK

Ball Diamonds

☐ INDOORS



☒ OUTDOORS/TENT

EVENT ACTIVITY: Employee / team slo-pitch

tournament with beer gardens. Beer gardens  
set up north of canteen, fenced off with portable  
fence in a 40 x 48 shape. Tent (30 x 45 ft) set up in  
fenced area.

DATE(S)

START TIME

END TIME

August 8, 2009

9:00 AM

5:00 PM

ENTERTAINMENT/MUSIC: Describe what type and by whom:

none.

NOISE CONTROL: Describe proximity of the event to residential areas and what measures will be taken to prevent or contain noise:

Event is monitored by senior staff throughout  
entire day. Staff spend most of the day playing  
ball.

SECURITY: Describe security and crowd control measures for the

event. Beer Gardens will be fenced off around our  
tent. 4 out the 6 teams will be playing at all times  
Max of 75 people intent area.

List a minimum of two responsible adults with cell phones who will  
be in charge of security.

Names	Cell Phone Numbers
<u>Priscilla Hanley</u>	<u>306-530-3591</u>
<u>Tairnie Plesink</u>	<u>306-536-4376</u>
<u>Amanda White</u>	

APPLICANT: Name Richardson Pioneer  
Mailing Address 3655 Quance Street  
Civic Address Regina Sk S4V 3A4  
Phone No. 306-751-7700 Fax No. 306-751-7705

CONDITIONS: On behalf of the sponsoring groups, we agree to comply  
with the Conditions For Special Event Permits as prescribed in Town  
Policy No. 61/02, of which I hereby acknowledge receipt.

Date: June 3, 2009 Signed: Priscilla Hanley

APPROVAL: Granted in accordance with the information in the  
application and subject to the conditions prescribed in the Special  
Event Permits Policy No. 61/02.

Town Council Resolution No. 205/06/16/2009.  
Date: June 16/09 Authorized Signature: Tairnie Plesink

CC: Corporal I. C., Martensville RCMP  
Fire Chief, Martensville Fire Dept.  
Director, Martensville Parks & Recreation Dept.  
Superintendent, Martensville Public Works Dept.  
Dalmeny Police Services

# Town of Martensville

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## APPLICATION FOR SPECIAL EVENT PERMIT



COMMUNITY EVENT LIQUOR PERMIT

☐ NEIGHBORHOOD BLOCK PARTY PERMIT

SPONSORING GROUP: MARTENSVILLE SLOPITCH ASSOCIATION

EVENT LOCATION: KINSMEN BALL PARK

3<sup>RD</sup> ST. NORTH, MARTENSVILLE, SASK.

☐ INDOORS



OUTDOORS

EVENT ACTIVITY: MID SEASON -

SLOPITCH BALL TOURNAMENT

DATE(S)

START TIME

END TIME

FRIDAY JULY 10<sup>TH</sup>

5:00 PM

2:00 AM.

SAT. JULY 11<sup>TH</sup>

10:00 AM

10:00 PM

SUNDAY JULY 12<sup>TH</sup>

12:00 (NOON)

8:00 PM

ENTERTAINMENT/MUSIC: Describe what type and by whom:

Stereo Operated By SloPitch Executive

NOISE CONTROL: Describe proximity of the event to residential areas and what measures will be taken to prevent or contain noise:

No Loud Music after 10:00PM

Ball diamonds are situated away  
from residential areas.

SECURITY: Describe security and crowd control measures for the event

Security provided by Martensville  
Slapitch Executive

List a minimum of two responsible adults with cell phones who will be in charge of security.

Names

Cell Phone Numbers

Arnie Deschner

222-7771

Angie Ottenbreit

229-5392

APPLICANT: Name

Arnie Deschner

Mailing Address

P.O. BOX 471

S0M2T0

Civic Address

#100-6<sup>TH</sup> ST. NORTH, Martensville, SASK.

Phone No.

975-3951

Fax No.

934-6561

CONDITIONS: On behalf of the sponsoring groups, we agree to comply with the Conditions For Special Event Permits as prescribed in Town Policy No. 61/02, of which I hereby acknowledge receipt.

Date:

June 9/2009

Signed:

Arnie Deschner

APPROVAL: Granted in accordance with the information in the application and subject to the conditions prescribed in the Special Even Permits Policy No. 61/02.

Town Council Resolution No.

203/06/16/2009

Date:

June 16/09

Authorized Signature:

Lorraine Festina

CC:

Corporal I.C., Martensville RCMP

Fire Chief, Martensville Fire Department

Director, Martensville Arks & Recreation Department

Superintendent, Martensville Public Works Department

# Town of Martensville

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## APPLICATION FOR SPECIAL EVENT PERMIT



COMMUNITY EVENT LIQUOR PERMIT

NEIGHBORHOOD BLOCK PARTY PERMIT

SPONSORING GROUP: MARTENSVILLE SloPitch Association

EVENT LOCATION: Minsmen Ball Park  
3<sup>RD</sup> ST. NORTH, Martensville, SM.

INDOORS



OUTDOORS

EVENT ACTIVITY: Year End  
SloPitch Tournament

DATE (S)	START TIME	END TIME
<u>Alt. AUG. 28<sup>TH</sup></u>		
<u>FRIDAY AUG. 21<sup>ST</sup></u>	<u>5:00PM</u>	<u>2:00AM</u>
<u>ALTERNATE AUG. 22<sup>ND</sup></u>		
<u>SATURDAY AUG. 22<sup>ND</sup></u>	<u>10:00AM</u>	<u>10:00PM</u>
<u>ALTERNATE AUG. 23<sup>RD</sup></u>		
<u>SUNDAY AUG. 23<sup>RD</sup></u>	<u>12:00AM</u>	<u>10:00PM</u>

ENTERTAINMENT/MUSIC: Describe what type and by whom:

Stereo Operated by  
SloPitch Executive

NOISE CONTROL: Describe proximity of the event to residential areas and what measures will be taken to prevent or contain noise:

No Loud Music After 10:00PM  
Ball Diamonds are situated  
away from residential areas

SECURITY: Describe security and crowd control measures for the event

Security provided by  
Martensville Slopitch Executive

List a minimum of two responsible adults with cell phones who will be in charge of security.

Names

Cell Phone Numbers

Arnie Deschner

222-7771

Angie Ottenbreit

229-5392

APPLICANT: Name

Arnie Deschner

Mailing Address

P.O. Box 471

Civic Address

#100-6<sup>th</sup> ST. NORTH, Martensville, SK. S0M 2T0

Phone No.

975-3951

Fax No.

934-6561

CONDITIONS: On behalf of the sponsoring groups, we agree to comply with the Conditions For Special Event Permits as prescribed in Town Policy No. 61/02, of which I hereby acknowledge receipt.

Date:

June 9/2009

Signed:

Arnie Deschner

APPROVAL: Granted in accordance with the information in the application and subject to the conditions prescribed in the Special Even Permits Policy No. 61/02.

Town Council Resolution No.

204/06/62009

Date:

June 16/09

Authorized Signature:

Lorraine Postma

CC:

Corporal I.C., Martensville RCMP

Fire Chief, Martensville Fire Department

Director, Martensville Arks & Recreation Department

Superintendent, Martensville Public Works Department

